

A Collated Text of Kṛṣṇayajvan' s Mīmāṃsāparibhāṣā

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A Collated Text of Kṛṣṇayajvan's *Mīmāṃsāparibhāṣā*

Kyushu University Kei Kataoka

Introduction

The Sanskrit text presented in this paper has been collated from earlier editions to serve as the source text corresponding to my Japanese translation.¹ It is not intended to be a critical edition. This text, together with its translation, is designed for use as a type of textbook. While adopting what appeared to be the best readings from previous editions, I have not noted variant readings in footnotes. Similarly, I have not documented variant readings from manuscripts. I have only checked the minimum necessary parts where it seemed required. For the circumstances that led to my collation of this text, please refer to my Japanese translation. The bibliographical information of relevant secondary literature is also provided in the translation. This paper includes only the minimum necessary references. To facilitate ease of use for Mīmāṃsā learners utilizing this text as an introductory textbook, detailed synopses have been created following the structure of the text, each accompanied by titles in Sanskrit indicating their content. Needless to say, these (for example, “1.1.1.5.2. guṇakarma”) are not originally part of the text but have been added by me. The synopses numbers of this text correspond to the numbers in the translation. In addition to the synopses numbers, there are also inserted numbers like (1) or (2) within paragraphs to make the structure easier to understand. Furthermore, abbreviations such as [P] and [U] are used to indicate the interchange between Pūrvapakṣa and Uttarakpakṣa, clarifying the change of speakers. All of these are for the convenience of beginners. In paragraphs, particularly important keywords or phrases are **bolded**. Additionally, in cases where multiple items are listed, hyphens may be used for clarity. When there are sections parallel to the *Arthasaṃgraha* and the *Mīmāṃsānyāyaprakāśa*, commonly used as introductory texts for Mīmāṃsā, footnotes indicate the location. When indicating the location number of the *Jaiminīsūtra*, for instance, JS 3.4.(14).37, it represents the Adhyāya, Pāda, (Adhikaraṇa), and Sūtra numbers. Additionally, Sūtra numbers may sometimes be omitted. For instance, in JS 3.1.(7), the final (7) denotes the Adhikaraṇa number.²

¹ 片岡啓 2024: 『ミーマーンサー・パリバーシャー』和訳。『哲学年報』83, 1–78.

² Sūtra numbers and Adhikaraṇa numbers may vary depending on the edition. When citing,

Abbreviations and Bibliography

For the bibliographical information of Vedic texts, see MNP_E. Furthermore, regarding citations from the Vedic texts, James Benson's study of the *Mīmāṃsā-nyāyasaṃgraha* includes an index at the end, which is beneficial. Corresponding passages can be easily found using the Adhikaraṇa numbers.

- AS_G *Arthasaṃgraha. The Arthasaṃgraha of Laugākṣi Bhāskara*. Ed. A.B. Gajendragadkar and R.D. Karmarkar. Delhi: Motilal Banarsidass, 1984 (First edition 1934).
- ĀpŚS *Āpastambaśrautasūtra*
- RV *Rig Veda, A Metrically Restored Text with an Introduction and Notes*. Ed. Barend A. van Nooten and Gary B. Holland. Harvard Oriental Series, Vo. 50. Cambridge, Massachusetts, 1994.
- KB *Kauṣītakiabrāhmaṇa*
- JB *Jaiminīya-Brāhmaṇa of the Sāmaveda*. Ed. Raghu Vira and Lokesh Chandra. Delhi: Motilal Banarsidass, 1986.
- JS *Jaiminīsūtra*. Ānandāśrama 1st edition.
- TB *Taittirīyabrāhmaṇa*
- TS *Taittirīyasaṃhitā*
- DhP *Dhātupāṭha. Dictionary of Pāṇini*. Part I. S.M. Katre. Poona: Deccan College, 1968.
- PB *Pañcaviṃśabrāhmaṇa*.
- PKM *Prameyakamalamārttaṇḍa*. Ed. Mahendra Kumar Shastri. Bombay: Nirnaya Sagar Press, 1941.
- PrP *Prakaraṇapañcikā. Prakaraṇa Pañcikā of Śālikanātha Miśra with the Nyāya-siddhi*. Ed. A. Subrahmanya Śāstrī. Varanasi: Banaras Hindu University, 1961.
- MNP_E *Mīmāṃsānyāyaparakāśa*, Franklin Edgerton's edition. *The Mīmāṃsā Nyāya Prakāśa or Āpadevī*. Delhi: Sri Satguru Publications. (First edition 1929.)
- MNS *Mīmāṃsānyāyasaṃgraha: A Compendium of the Principles of Mīmāṃsā*. Edited and translated by James Benson. Wiesbaden: Harrassowitz Verlag,

I generally follow the Ānandāśrama edition, but when citing the MNS, I adhere to the Adhikaraṇa numbers used therein.

2010.

- MP *Mīmāṃsāparibhāṣā*, the present edition. For other editions such as MP_N, see below.
- MS *Maitrāyaṇīsaṃhitā*
- TA *Taittirīyāranyaka*
- TV *Tantravārttika*. Ānandāśrama 1st edition. *Mīmāṃsādarśanam*. Ed. Subbhāśāstrī. Poona: Ānandāśramamudraṇālaya, 1929–34.
- NSu *Nyāyasudhā*. Ed. Mukunda Śāstrī. 2 vols. 2nd edition. Varanasi: Chowkhamba Sanskrit Series Office, 2000.
- ŚB *Śatapathabrāhmaṇa*
- ŚBh *Śābarabhāṣya*. Ānandāśrama 1st edition. *Mīmāṃsādarśanam*. Ed. Subbhāśāstrī. Poona: Ānandāśramamudraṇālaya, 1929–34.

Previous Editions of MP

The list of previous editions is arranged in chronological order. Abbreviations, e.g. MP_N, are used in citations to avoid ambiguity.

- D *Mīmāṃsāparibhāṣā Śrīkrṣṇayajvaktā*. Ed. Dvārakānātha Bhaṭṭācāryya. Calcutta, 1886.
- H *Mīmāṃsāparibhāṣā Śrīkrṣṇayajvaktā*. (*Vārāṇasīvāstavyena Vidyāvinodinā Caukhāmbā-Saṃskṛtapustakālayādhyakṣeṇa Śrī-Haridāsaguptena Svīye “Vidyāvilāsa” nāmni yantrālaye mudrayitvā prakāśitā.*) Vārāṇasī, 1903.
- B *Mīmāṃsāparibhāṣā Śrīkrṣṇayajvaktā*. (*Parvatīya-Nityānandapantena Laghutippaṇyā pariṣkṛtya saṃśodhitā.*) Ed. Parvatīya Nityānanda Panta. Benares: Chowkhamba Sanskrit Series Office, 1915.
- R *Mīmāṃsāparibhāṣā by Krishnayajva. With the commentary of Pandit Sashibhusan Smrititirtha*. Ed. Rohinikanta Sankhyatirtha Siddhantabagish. Calcutta: Akhilabandhu Bhattacharya, 1929.
- C *Mīmāṃsāparibhāṣā Saṃskṛta-Hindī-vāṇmayī Dīpikā sahita (Gopālaśāstriṇā nirmīṭā, Cinnasvāmīśāstriṇā saṃśodhitā)*. Ed. Cinnasvāmīśāstrī. Kāśī: Śāradāyantrālaya, 1935.
- P *The Mīmāṃsā Paribhāṣā by Śrī Kṛṣṇayajva with notes by M.M. Pandit Śrī Nityānanda Panta Parvatīya*. Ed. Śrī Pattābhirāma Śāstrī. Benares: Chowkhambā Sanskrit Series Office, 1941.
- M *Mīmāṃsā-Paribhāṣā of Kṛṣṇa Yajvan. Translated and annotated by Swāmī Mādhavānanda*. Calcutta: Advaita Ashrama, 1987. (Originally published by

Swami Vimuktananda in 1948 from Belur Math.)

- G *Śrīkrṣṇayajvaviracitā Mīmāṃsāparibhāṣā 'Āśubodhinī' Saṃskṛta-Hindī-vyākhyopetā. (Saṃskṛtavvyākhyākāraḥ Gajānan Śāstrī Musalgāomkar, Hindī-vyākhyākāraḥ Kamalanayan Śarmā.)* Varanasi: Krishnadas Academy, 1987.
- N *Śrīmatkrṣṇayajvapranītā Mīmāṃsāparibhāṣā Pāṭhāntara-Tippaṇyādibhiḥ samullasitā.* Ed. Nārāyaṇa Rāma Ācārya. Mum̐baī: Nirṇayasāgar Press, 1950. (5th edition.)
- V *Śrīmatkrṣṇayajvapranītā Mīmāṃsāparibhāṣā (Bṛhad Hindī Vyākhyā).* Śānti Pāṇḍey. Vārāṇasī: Vārāṇaseya Saṃskṛt Saṃsthān, 1989.
- S *Śrīkrṣṇayajvaviracitā Mīmāṃsāparibhāṣā Saṃskṛta-Hindīvyākhyādvayopetā. (Vyākhyākartrī Śāśibālāgaudaḥ.)* Ed. Śrījvālāprasādagaudaḥ. Vārāṇasī: Caukhambā Surbharatī Prakāśan, 1989.

Manuscripts

The following manuscripts are readily accessible online. As mentioned earlier, they have not been extensively utilized in this paper. The creation of a critical edition based on previous editions and manuscripts remains a task for future work.

- B₁ A Manuscript of the Mimamsa Paribhasa, British Library, EAP790/21/82, <https://eap.bl.uk/archive-file/EAP790-21-82>. Devanāgarī. Paper. 22 folios (ff. 1–3 missing). Incomplete.
- J₁ A Manuscript preserved in the Shri Raghunath Temple Mss. Library, Jammu. No. 4350. Devanāgarī. Paper. 15 folios. Complete. (Available in the Internet Archive.)
- K₁ A Manuscript preserved in the Jnanayogi Dr. Shrikant Jichkar Knowledge Resource Center Library, Kavikulaguru Kalidas Sanskrit University Ramtek, Maharashtra. No. 2963. Devanāgarī. Paper. 30 folios. Complete. (Available in the Internet Archive.)

Acknowledgment

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Synopsis

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1.1. vedah

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1.1.1.1.2. guṇavākyaṃ

1.1.1.1.3. phalavākyaṃ

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1.1.1.1.5. saguṇakarmotpattivākyaṃ

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1.1.1.1.7. prayogavidhiḥ

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 - 2.7. upasamhāraḥ
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 - 3.1. vedādiprameyo 'rthas trividhaḥ
 - 3.2. prayojakam
 - 3.3. tannirūpaṇam
- 4. kramapramāṇāni
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- 4.2. pāṭhaḥ
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- 4.6. mukhyam
- 4.7. upasaṃhāraḥ

MĪMĀṢĀPARIBHĀṢĀ

[0. maṅgalam]

sūryanārāyaṇaṃ vande devīm tripurasundarīm /
gurūn adhigatārthāṃś ca nīrantaram ahaṃ bhaje // 1
bālānāṃ śāstrasiddhārthaleśabodhāya dhīmatām /
mīmāṃsāparibhāṣeyaṃ kriyate kṛṣṇayajvanā // 2

[1. dharmādharmapramāṇāni]

iha khalu maharṣiṇā jaiminīnā dvādaśalakṣaṇyāṃ³ pūrvamīmāṃsāyāṃ dharmā-
dharmāv evānuṣṭhānopayogitayā vicāritau.⁴

(1) tatra vedabodhiteṣṭasāadhanatāko **dharmah**, yathā yāgādih.⁵

(2) vedabodhitāniṣṭasāadhanatāko **dharmah**, yathā kalañjabhākṣaṇādih.⁶

tayoś ca ⁽¹⁾**vedaḥ** ⁽²⁾**smṛtir** ⁽³⁾**ācāraś** ca pramāṇam. tatra vedaḥ svatantraṃ pramāṇam,
itarau tu vedamūlakatayā.

[1.1. vedaḥ]⁷

tatra vedo dvividhaḥ — ⁽¹⁾**mantrarūpo** ⁽²⁾**brāhmaṇarūpaś** ceti.

(1) tatra prayogakālīnārthasmarāṇahetutayā mantrāṇām upayoga iti vakṣyate.⁸ pra-
yogo 'nuṣṭhānaṃ tatkālinety arthaḥ.

(2) vidhāyakaṃ vākyam **brāhmaṇam**.

(3) taccheṣo **rthavādaḥ**. tasya vidheyapṛāśastyapratīṭijananadvārā vidhivākyaika-
vākyatayā prāmāṇyam iti vakṣyate.⁹

[1.1.1. brāhmaṇam]

[1.1.1.1. brāhmaṇavākyaṃ anekavidham]

tac cānekavidham — ⁽¹⁾karmotpattivākyaṃ ⁽²⁾guṇavākyaṃ ⁽³⁾phalavākyaṃ ⁽⁴⁾phalāya
guṇavākyaṃ ⁽⁵⁾saguṇakarmotpattivākyaṃ ityādibhedāt.

³ AS_G 73.

⁴ AS_G §1, MNP_E §3; JS 1.1.(1).1: athāto dharmajijñāsā.

⁵ AS_G §2, MNP_E §3; JS 1.1.(2).2: codanālakṣaṇo 'rtho dharmah.

⁶ AS_G §62, MNP_E §320.

⁷ AS_G §10.

⁸ MP §1.1.4.

⁹ MP §1.1.3.

[1.1.1.1. karmotpattivākyam]¹⁰

tatra yena vākyena “idaṃ karma kartavyam” iti bodhyate, tat **karmotpattivākyam**, yathā “agnihotraṃ juhoti”¹¹ iti. atrāgnihotrahomaḥ kartavyatayā vidhīyata iti karmotpattivākyam idam.

[1.1.1.2. guṇavākyam]¹²

vihte karmaṇi tadaṅgatayā dravyadevatāvidhāyakaṃ vākyam **guṇavākyam**, yathā “dadhnā juhuyāt” iti.¹³ atra ⁽¹⁾homam uddiśya ⁽²⁾aṅgatayā dadhi vidhīyata iti guṇavākyam idam. karmāṅgatayā vihitatvam eva dadhyāder **guṇatvam**.

(1) atra homasy**oddeśyatvam** nāma mānāntaraprāptatve sati vidheyānvayitayā nirdeśyatvam. tasyaiva mānāntaraprāptasya punaḥ kathyamānarūpatvam ^(1’)**anuvādyatvam** ^(1’)dadhyādiguṇānvayitayā **prādhānyam** ca.

(2) dadhyāder mānāntaraprāptatvād atraiva **vidheyatvam**. homasādhanatvāc ca homāpekṣayā ^(2’)**guṇatvam** ^(2’)puruṣeṇānuṣṭhīyamānatvāc **copādeyatvam**.

atra ⁽¹⁾**mānāntaraprāptatvam** mānāntarajñātatvam, ⁽²⁾**aprāptatvam** cājñātatvam iti bodhyam.

[1.1.1.3. phalavākyam]¹⁴

utpannasya karmaṇaḥ phalākāṅkṣāyāṃ phalasambandhabodhako vidhiḥ **phalavidhiḥ**, yathā “agnihotraṃ juhuyāt svargakāmaḥ” iti. atra “yaḥ svargaṃ kāmāyate, sa tatsādhanatvenāgnihotranāmakaṃ homaṃ bhāvayet kuryāt” ity agnihotravākyotpannasya karmaṇaḥ phalasambandho bodhyata iti phalavākyam idam.

[1.1.1.4. phalāya guṇavākyam]¹⁵

prāptaṃ karmāśritya phalāya guṇavidhau **phalāya guṇavākyam**, yathā “dadhne-ndriyakāmasya juhuyāt”¹⁶ iti. atrāgnihotravākyotpannaṃ homaṃ āśrityendriyaphalāya dadhirūpo guṇo vidhīyate — “homāśritena dadhne-ndriyarūpaṃ phalaṃ bhāvayet” iti. homāśritena homakāraṇībhūtenety arthaḥ.¹⁷ ayam eva **guṇaphalavidhir gu-**

¹⁰ MNP_E §63.

¹¹ Quoted in MNP_E §273.

¹² MNP_E §66.

¹³ AS_G 98–99.

¹⁴ AS_G §48 and MNP_E §225 on adhikāra-vidhiḥ.

¹⁵ MNP_E §33.

¹⁶ TB 2.1.5.6, quoted in MNP_E §33. Quoted in MNS ad 2.2.(11).

¹⁷ AS_G 109–110.

ṇakāmavidhir iti cocyate.

[1.1.1.1.5. saṇakarmotpattivākyaṃ]¹⁸

dravyadevatādiguṇaviśiṣṭakarmavidhāyakam¹⁹ vākyaṃ **sagūṇakarmotpattivākya-**
am, yathā “somena yajeta”²⁰ iti. atra somalatāviśiṣṭo yāgo vidhīyate. viśiṣṭavidhāv
api viśeṣaṇasyārthād vidhiḥ.

[1.1.1.1.6. saphalakarmotpattivākyaṃ]²¹

kvacit karmotpattivākyaṃ eva phalaśaṃbandhabodhakam api bhavati, yathā “udbhi-
dā yajeta paśukāmaḥ”²² iti. atrodhbhinnāmako yāgo vākyaṃtarāvihita eva paśukāma-
sya paśuphalāya vidhīyata ity ekam evedaṃ vākyaṃ phalaśādhanayāgavidhāya-
kam.²³

[1.1.1.1.7. prayogavidhiḥ]²⁴

pradhānavidhir evāṅgavidhibhir ekavākyaṭayā mahāvākyaṭām āpannaḥ san sarvā-
ṅgaviśiṣṭapradhānaprayogavidhāyakatvāt **prayogavidhir** ity ucyate, yathā “agni-
hotraṃ juhuyāt svargakāmaḥ” iti.

(1) atra “agnihotrahomena svargaṃ bhāvayet” ity arthaḥ pratīyate. bhāvayed
utpādayed iti yāvat.

(2) atra “katham anena homena svargaṃ kuryāt” iti kathambhāvākāṅkṣā jāyate.
yathā “kuṭhāreṇa dvaidhībhāvaṃ kuryāt” ity ukte bhavaty ākāṅkṣā — “katham ane-
na dvaidhībhāvaṃ kuryāt” iti. tatra “udyamananipātanādisahāyena” iti gamyate.
tadvad atrāpi “agniṃ praṇayati” “agniṣu samidha ādadhāti” ityādyāṅgavidhivihita-
praṇayana-samidādhāna-āyatanaśodhanādikāṅgakalāpajanitopakārasahitenāgniho-
trahomena svargaṃ kuryād iti prakaraṇakalpitena mahāvākyaena svargāya sāṅgā-
gnihotraprayogo vidhīyata ity etādṛśaḥ **prayogavidhiḥ**.

aṅgajātam eva ⁽¹⁾**itthambhāva** iti ⁽²⁾**itikartavyateti** cocyate.

atrāgnihotrahomaḥ pradhānam, praṇayanādikaṃ sarvam aṅgam.

¹⁸ MNP_E §12.

¹⁹ -guṇaviśiṣṭakarmavidhāyakam] MP_P ; -guṇakarmavidhāyakam MP_G

²⁰ Quoted in MNS ad 1.4.(1).

²¹ MNP_E §64.

²² Quoted in MNP_E §249.

²³ AS_G 102–104.

²⁴ AS_G §40, MNP_E §196.

[1.1.1.7.1. phalāpūrvakalpanā]

[Pūrvapakṣaḥ:] nanv idam anupapannam, āsutaravināśinām karmaṇām kālāntarabhāvisvargādiphalasāadhanatvānupapatter iti cet.

[Uttarapakṣaḥ:] maivam. vihitaniṣiddhakarmaṇām tattadvākyais tattatphalasāadhanatve 'vagata āsutaravināśinām karmaṇām kālāntarabhāviphalasāadhanatvopapattyartham antarā puṇyapāparūpam **apūrvam** kalpyate. tataś ca yāgāder apūrvadvārā svargasāadhanatvam, na sākṣāt. tad eva **phalāpūrvam**.

tatkaraṇatvam ca prācyodīcyā**āṅgaviśiṣṭasya pradhānasya** bhavati, na pradhānamātrasya, pradhānamātrād eva phalāpūrvajanane phalasyāpi tata eva siddher āṅgānām ānarthakyāpatteḥ.

[1.1.1.7.2. utpattyapūrvakalpanā]

[P] nanu sarvāṅgaviśiṣṭasya pradhānasyāpūrvajanakatvam uktam. tac cāsutaravināśinaḥ pradhānasyāṅgasāhityābhāvān na sambhavatīti cet.

[U] na,

(1) pradhānakarmaṇaḥ svarūpeṇāṅgasāhityābhāve 'py **utpattyapūrvadvārā** sāhityasambhavāt, pradhānasya sarvāṅgasāhityasiddhyartham pradhānakarmaparamāpūrvayor madhye pradhānamātrajanyam utpattināmakaṃ kiṃcid apūrvam astīty āṅgīkārāt.

(2) evam āṅgānām api parasparasahitānām eva pradhānopakāraakatvāt teṣāṃ svarūpeṇa sāhityābhāvāt tattad**utpattyapūrvadvārā** sāhityaṃ bodhyam. āṅgānām pradhānopakāraakatvam nāma pradhānasya phalāpūrvajananasāmarthyonmukhīkaraṇam eva.

[1.1.1.7.3. darśapūrṇamāsayor viśeṣaḥ]²⁵

darśapūrṇamāsayos tu viśeṣaḥ.

[1.1.1.7.3.1. paurṇamāsī]

(1) “yad āgneyo 'ṣṭākāpālo 'māvāsyāyām ca paurṇamāsyām cācyuto bhavati”²⁶ ity **āgneyayāgo** vihitāḥ.

²⁵ See the chart on AS_G 170.

²⁶ TS 2.6.3.3, quoted in ŚBh ad 2.2.(3).3, MNP_E §47, MNS ad 1.4.(7).

(2) “tābhyām etam agnīṣomīyam ekādaśakapālaṃ pūrṇamāse prāyacchat”²⁷ ity **agnīṣomīyayāgo** vihitah.

(3) “upāṃśuyājam antarā yajati”²⁸ ity **upāṃśuyāgaḥ** “tāv abrūtām agnīṣomāv ājya-syaiva nāv upāṃśu paurṇamāsyāṃ yajan”²⁹ iti vākyāt **paurṇamāsyām** vihitah. etāni paurṇamāsyāṃ pradhānāni. eṣām āgneyāgnīṣomīyopāṃśuyāgānām tattadvā-kyāvagatapaurṇamāsīkālasaṃbandhaṃ nimittīkṛtya “ya evaṃ vidvān paurṇamāsīm yajate”³⁰ iti vidvadvākye paurṇamāsīpadenaikavacanāntena **samudāyarūpeṇānuvā-**daḥ. tena vede yatra yatra **paurṇamāsī**śabdaḥ, tatra tatrāgneyādisamudāyopasthitiḥ.

[1.1.1.7.3.2. yajipadāśravaṇe ’pi yāgavidhānam]

[P] nanu “yad āgneyaḥ” iti vākye yāgavācakapadasyāśravaṇāt katham yāgavidhāya-
katvam iti cet.

[U] maivam.

(1) “agnir devatāsyā puroḍāśasya” ity arthe vihitadevatātaddhitānta **āgneyaśabdaḥ**.

(2) tasya puroḍāśapadasāmānādhikaraṇyād **dravyadevatāsaṃbandho** ’vagataḥ.

(3) sa yāgam antarā na saṃbhavati, dravyadevatāsaṃbandhasya yāgād anyatra kriyāyām asaṃbhavāt—iti **yāgakriyāyām** eva saṃbandho vācyaḥ, devatoddeśena dravyatyāgasya **yāgarūpatvāṅgīkārāt**.

ataḥ śrutadravyadevatāsaṃbandhānumito yāgo **yajeteti** kalpitaena padena vidhīyate — “agnidaivatya puroḍāśadravyakāmāvāsyādikālakartavyayāgeneṣṭaṃ bhāvayet” iti.

evaṃ yatra yatra dravyadevatāsaṃbandhamātraṃ śrūyate “sauryaṃ caruṃ nirvāpet”³¹ ityātau, tatra sūryadevatādisaṃbandhānumito yāgo vidhīyata iti na kaścid doṣaḥ.

[1.1.1.7.3.3. liṇādyāśravaṇe ’pi vidhāyakatvasaṃbhavaḥ]

[P] nanūpāṃśuyāgavākye yajeḥ śravaṇe ’pi vidhipratyayaliṇāder abhāvāt katham vidhāyakatvam iti cet.

[U] maivam,

(1) yajatīty asya yajeteti vipariṇāmena vidhāyakatvasaṃbhavāt. evam³² “vrīhīn

²⁷ TS 2.5.2.3, quoted in ŚBh ad 2.2.(3).3.

²⁸ Quoted in ŚBh ad 2.2.(3).3, MNS ad 2.2.(4).

²⁹ Quoted in MNS 10.8.(15).

³⁰ TS 1.6.9.1, quoted in ŚBh ad 2.2.(3).3, MNS ad 2.2.(3).

³¹ Quoted in ŚBh ad 2.3.(5).12, MNS ad 2.3.(5).

³² In a footnote MP_N records a reading *yatra liṇādir na śrūyate* (after *evam*), which must be a later interpolation.

prokṣati”³³ “samidho yajati”³⁴ ityādāv api vipariṇāmo bodhyaḥ.

(2) kecit tu yajatīty asya pañcamalakāratvāṅgīkārād vidhāyakatvasaṃbhava ity āhuḥ.

[1.1.1.7.3.4. amāvāsyā]

(1) tathā “aindraṃ dadhy amāvāsyāyām”³⁵

(2) “aindraṃ payo ’māvāsyāyām”³⁶ iti vākyaavihitau sāmṇāyyayāgau

(3) “yad āgneyaḥ” iti vākyaavihitāgneyaś **cāmāvāsyāyām** pradhānāni.

(4) eṣaṃ trayāṇām “ya evaṃ vidvān amāvāsyāyām yajate”³⁷ iti vākye “**amāvāsyām**”
iti nāmṇā dvitīyaikavacanāntena **samudāyarūpeṇānuvādaḥ**.

tena vede yatra **darśaśabdo** **’māvāsyāśabdo** vā śrutaḥ, tatra **yāgasamudāyopasthitiḥ**.

[1.1.1.7.3.5. anuvādasya prayojanam]

trikasya trikasyāmāvāsyāpaurṇamāśīśabdābhyām samudāyarūpeṇa **vidvadvāk-**
ye ’nuvādasya prayojanam tu “darśapūrṇamāsābhyām svargakāmo yajeta”³⁸ ityāda
dvivacanopapattiḥ. anyathā ṣaṇṇām **āgneyādiyāgānām** bahutvād darśapūrṇamāsair
iti bahuvacanam syāt. mātāntareṇa prāptārthasya punaḥśravaṇam **anuvādaḥ**.

[1.1.1.7.3.6. prayājādīni]

tathā phalavadāgneyādisaṃnidhāv āmnātāni **prayāja-ājyabhāga-anuyājādīni** ṣaṇṇ-
ām yāgānām āṅgabhūtāni.

[1.1.1.7.3.7. trikāpūrvadyutpattiḥ]³⁹

(1) evaṃ sthite “darśapūrṇamāsābhyām svargakāmo yajeta”⁴⁰ ity asyāyam arthaḥ —
“darśapūrṇamāsābhyām **samudāyābhyām** parasparasahitābhyām svargāpūrvam
kuryāt” iti.

(2) tatra “kathaṃ kāladvayavartinoḥ samudāyayoḥ parasparasāhityam” ity ākā-
ṅkṣāyām “svarūpeṇa sāhityābhāve ’pi trikāt trikād **ekaikam apūrvam** jāyate,
taddvārā dvayoḥ samudāyayoḥ sāhityam” ucyate.

³³ Quoted in MNP_E §71, MNS ad 9.1.(5). Cf. TB 3.2.5.4.

³⁴ TS 2.6.1.1, ŚB 1.5.3.9, KB 3.4, quoted in MNP_E §204, MNS ad 2.2.(2).

³⁵ TS 2.5.4.1, quoted in ŚBh ad 2.2.(3).3.

³⁶ Quoted in ŚBh ad 2.2.(3).3.

³⁷ TS 1.6.9.2, quoted in ŚBh ad 2.2.(3).3.

³⁸ Quoted in MNP_E §47. Cf. ĀpŚS 3.14.8: svargakāmo darśapūrṇamāsau.

³⁹ See the chart on AS_G 170.

⁴⁰ Quoted in MNS ad 4.4.(11).

(3) “ekaikatrikasyāpi **trikāpūrvajanakatvaṃ** katham” ity ākāṅkṣāyām “prayājānu-
yājādīpūrvottarāṅgalaṅkāpaviśiṣṭasyaikaikasya trikasya **samudāyāpūrvajanakatvaṃ**”
ucyate.

(4) ekaikasya trikasya sarvāṅgasāhityaṃ svarūpeṇa na saṃbhavatīti tribhir yāgaḥ
trīṇy **utpattyapūrvāṇi** jāyante, taddvārā ca sarvāṅgasāhityam.

(5) aṅgānām api prayājādīnām svarūpeṇa pradhānasāhityābhāvāt **tattadutpatty-
apūrvadvārā** sāhityaṃ vācyam.

(6) tathā ca pradhānanyotpattyapūrvāṇām prayājādijanyotpattyapūrvaiḥ sāhityaṃ
yad asti, tad eva pradhānānām aṅgaviśiṣṭatvarūpaṃ sāṅgatvaṃ.

(7) evaṃ ca **paurṇamāsyaṃ** āgneyādijanyais tribhir apūrvaiḥ prayājādijanyotpatty-
apūrvasacivaiḥ **samudāyāpūrvam** ekaṃ janyate.

(8) tathā **darśe** ’py āgneyaindradvayajanyais tribhir apūrvair aṅgotpattyapūrvasaci-
vair ekaṃ **trikāpūrvam** janyate.

(9) tābhyāṃ trikāpūrvābhyām āgneyādyutpattyapūrvatritayadvayajanyābhyām pha-
lajanakībhūtaṃ **mahāpūrvam** phalāpūrvanāmakaṃ janyate, tatas ca phalam iti.

(10) tathā ca “sarvāṅgopakṛtābhyām darśapūrnāmāsābhyām apūrvadvārā svargaṃ
kuryāt” iti **phalāpūrvaniṣpattaye** sāṅgapradhānakartavyatābodhako vidhiḥ **prayoga-
vidhir** iti siddham.

[1.1.1.2. vidhis trividhaḥ]

punar api vidhis trividhaḥ — ⁽¹⁾apūrvavidhir ⁽²⁾niyamavidhiḥ ⁽³⁾parisaṃkhyāvidhiś
ceti.

[1.1.1.2.1. apūrvavidhiḥ]⁴¹

tatra yo vidhir atyantāprāptam arthaṃ prāpayati, so **’pūrvavidhiḥ**, yathā darśapūrnā-
māsaprakaraṇe “vrīhīṃ prokṣati”⁴² iti.

(1) etadvidhyabhāve darśapūrnāmāsīyavrīhiṣu prokṣaṇaṃ kathamapi na prāpnoti,

(2) etadvidhisattve tu tatsaṃbandhivrīhiṣu prokṣaṇaṃ prāpnoty eva

— ity atyantāprāptaprokṣaṇaprāpakatvād ayam apūrvavidhiḥ.

[1.1.1.2.2. niyamavidhiḥ]⁴³

⁴¹ MNP_E §242.

⁴² Quoted in MNP_E §71. Cf. TB 3.2.5.4.

⁴³ AS_G §50, MNP_E §243.

yaś ca pakṣe prāptam arthaṃ niyamayati, sa **niyamavidhiḥ**, yathā tattraiva “vrīhīn avahanti”⁴⁴ iti. (1) etadvidhyabhāve dārśapaurṇamāsikeṣu vrīhiṣūtpattivākyāvagata-puroḍāśopayogitaṇḍulaṇiṣpattyanukūlavaituṣyakāryāyāvahananavat kadācin nakhavidalanam api prāpnuyād iti tasmin pakṣe `vahananasya prāpter abhāvāt kāryānyathopapatter avahananasya pākṣikī prāptiḥ syāt,

(2) sati tv asmin vidhau “avahananenaiva vaituṣyaṃ kāryam” iti niyame sati vidalanam sarvātmanā nivartate

—iti niyamavidhir ayam.

na ca “vaituṣyasya nakhavidalanenāpi saṃbhavād avahanananiyamo vyarthaḥ, prayojanābhāvāt” iti vācyam, avaghātenaiva vaituṣyakaraṇe kiṃcid adṛṣṭaṃ janyata iti **niyamādṛṣṭāṅgīkārāt**, niyamena dṛṣṭakāryālābhe 'py adṛṣṭasyotpatteḥ. tac cāpūrvam yāgotpattypūrvadvārā phalāpūrva upayujyate. tena **niyamāpūrvābhāve** phalāpūrvam eva notpadyata iti kalpanān **niyamāpūrvasya** na viyarthyam. evaṃ somādinnyame 'pi bodhyam.

[1.1.1.2.3. parisamkhyāvidhiḥ]⁴⁵

dvayoḥ samuccitya prāptāv itaranivṛttiphalako vidhiḥ **parisamkhyāvidhiḥ**, yathā cayanaprakaraṇe “imām agrbhṇan raśanām ṛtasyety aśvābhidhānīm ādatte”⁴⁶ ity aśvaraśanāgrahaṇāṅgatvena mantravidhiḥ.

(1) etadvidhyabhāve hi raśanāgrahaṇaprakāśako mantro raśanādānaprakāśanasāmārtthyarūpāl līṅgād aśvaraśanādāna iva gardabharaśanādāne 'pi niyamena prāpnuyāt.

(2) saty asmin vidhau “anena mantreṇāśvaraśanām evādadīta, na tu gardabharaśanām. sā tu tūṣṇīm eva grāhyā” iti gardabharaśanāyāṃ mantranivṛttir bhavati —iti dvayoḥ samuccityaprāptāv itaranivṛttiphalakatvād ayam parisamkhyāvidhiḥ. evam “pañca pañcanakhā bhakṣyāḥ” ityādāv api bodhyam.

[1.1.1.3. aṅgatvabodhakapramāṇāni]⁴⁷

pūrvam dārśapūrṇamāsāṅgatvam prayājādīnām uktam.⁴⁸ tatrāṅgatvabodhakapramāṇāni ⁽¹⁾śruti-⁽²⁾līṅga-⁽³⁾vākya-⁽⁴⁾prakaraṇa-⁽⁵⁾sthāna-⁽⁶⁾samākhyā-bhedena ṣaṭ.

⁴⁴ Quoted in MNP_E §243, MNS ad 1.3.(10). Cf. TB 3.2.5.6.

⁴⁵ AS_G §51, MNP_E §244.

⁴⁶ TS 5.1.2.1, quoted in MNP_E §72, ŚBh ad 1.2.(4).34.

⁴⁷ AS_G §15, MNP_E §67.

⁴⁸ MP §1.1.1.7.3.6.

[1.1.1.3.1. śrutiḥ]⁴⁹

tatra “dadhnā juhuyāt” ity atrāgnihoṭravākyaprāptaṃ homaṃ “juhuyāt” ity aneno-
ddīśya tatkaranaṭvena tṛtīyāśrutyā dadhi vidhīyata iti **śrutyā** dadhno ’ṅgatvam.

[1.1.1.3.2. liṅgam]⁵⁰

liṅgam nāma sāmāthyam. tac ca dvividham — ⁽¹⁾arthagataṃ ⁽²⁾śabdagataṃ ceti.

(1) ādyaṃ yathā “sruveṇāvadyati”⁵¹ ity avadānasāmānyaśeṣatvāvagame ’pi sruvasya
sāmāthyarūpāl liṅgād ājyasāmnāyyādidravadravyasyāvadānaviśeṣāṅgatvam, sru-
veṇa puroḍāśādyavadānasya kartum aśakyatvāt.

(2) **śabdagataṃ** tu liṅgam **arthaprakāśanasāmāthyam**, yathā “agnaye tvā juṣṭam
nirvapāmi”⁵² iti mantrasya nirvāpaprakāśanasāmāthyarūpāl liṅgān nirvāpāṅgatvam.
yasya mantrasya yatprakāśanasāmāthyam, tasya tadaṅgatvam.

[1.1.1.3.3. vākyam]⁵³

padāntarasamabhivyāhāro **vākyam**.

(1) yathā “iṣe tveti chinatti”⁵⁴ ity atra chedanāṅgatvena “iṣe tvā”⁵⁵ iti mantro
vākyena vidhīyate.

(2) yad vā “agnaye juṣṭam”⁵⁶ ity atraiva “agnaye juṣṭam” ityā dipadānām “nirvapāmi”
ity anenaikavākyatāpannatvān nirvāpāṅgatvam.

[1.1.1.3.4. prakaraṇam]⁵⁷

prakaraṇam nāma parasparākāṅkṣā.

(1) yathā “darśapūrṇamāsābhyāṃ svargakāmo yajeta” ity atra “darśapūrṇamāsā-
bhyāṃ svargāpūrvam kuryāt” ity ukte bhavaty ākāṅkṣā “**katham** ābhyāṃ svargā-
pūrvam kartavyam” iti.

(2) tathā phalavadāgneyādisamnidhau “samidho yajati”⁵⁸ “tanūnapātaṃ yajati” “āj-
yabhāgau yajati” ityādibhiḥ prayājādayaḥ phalarahitāḥ śrutāḥ. teṣāṃ svavākyeṣu

⁴⁹ AS_G §16, MNP_E §68.

⁵⁰ AS_G §20, MNP_E §90.

⁵¹ Quoted in MNS ad 1.4.(20).

⁵² Cf. ĀpŚS 1.17.12.

⁵³ AS_G §22, MNP_E §105.

⁵⁴ Cf. ĀpŚS 1.1.11.

⁵⁵ TS 1.1.1.1. Cf. MNS ad 2.1.(15).

⁵⁶ Quoted in MNS ad 3.4.(21).

⁵⁷ AS_G §27, MNP_E §116.

⁵⁸ Quoted in MNS ad 2.2.(2).

phalāśravaṇād bhavati **prayojanākāṅkṣā** “kim eteṣāṃ prayojanam” iti.

(3) tataś ca prayājādīnāṃ **prayojanākāṅkṣāyāṃ** darśapaurṇamāsayoḥ **katham-
bhāvākāṅkṣāyāṃ parasparākāṅkṣālakṣaṇena prakaraṇena prayājādīnāṃ sarveṣāṃ**
darśapaurṇamāsāṅgatvaṃ niścīyate.

[1.1.1.3.5. sthānam (=kramah)]⁵⁹

sthānam nāma saṃnidhiḥ. yathā sāmṇāyapātrasaṃnidhau “śundhadhvam” iti
mantrasya pāṭhāt **saṃnidhānāt** sāmṇāyapātraprokṣaṇāṅgatvam.

[1.1.1.3.6. samākhyā]⁶⁰

samākhyā saṃjñā.

(1) yathādhvaryukāṇḍapratipādite karmajāta ādhvaryavasamākhyāvaśād adhvaryoḥ
kartṛtvenāṅgatvam.

(2) tathā “aindrāgṇam ekādaśakapālaṃ nirvapet prajākāmāḥ”⁶¹ ityādiṣu kāmye-
ṣṭisamākhyāteṣv aindrāgnādiyāgeṣu kāmyeṣṭiyājyānuvākyaḥkāṇḍasamākhyāvaśāt
“ubhā vām indrāgni”⁶² ityādīnāṃ yājyānuvākyaṭvena viniyogaḥ. **viniyogo** nāmā-
ṅgatvenānvayaḥ.

[1.1.1.3.7. balābalanirūpaṇam]⁶³

śrutyādīnāṃ ekatra **samāveśe** pūrvapūrvasya prābalyam, uttarottarasya daurbalyam.

[1.1.1.3.7.1. śrutir liṅgād balīyasī]⁶⁴

yathā “«kadācana starīr asi»”⁶⁵ ity aindryā gārhapatyam upatiṣṭhate”⁶⁶ ity agni-
hotraprakaraṇe śrūyate. tatra mantrasyendraprakāśanasāmarthyarūpāl **liṅgād** indro-
pasthānāṅgatve prāpte “aindryā” iti tṛtīyāśrutyā “gārhapatyam” iti dvitīyāśrutyā ca
gārhapatyopasthānāṅgatvena vidhānāl laiṅgika indropasthāne viniyogo bādhyate.

śrutir hi svato viniyojikā. liṅgaṃ tv indraprakāśanasāmarthyam ālocya “ain-

⁵⁹ AS_G §32, MNP_E §169.

⁶⁰ AS_G §36, MNP_E §181.

⁶¹ MS 2.1.1 (1.1), quoted in MNP_E §171, MNS ad 8.1.(4).

⁶² RV 6.60.13.

⁶³ JS 3.3.(7).14: śruti-liṅga-vākya-prakaraṇa-sthāna-samākhyānāṃ samavāye
pāradaurbalyam arthaviprakarṣāt.

⁶⁴ AS_G §19, MNP_E §89.

⁶⁵ Quoted in MNS ad 3.2.(2).

⁶⁶ Quoted in MNP_E §89. Cf. MNS ad 3.2.(2).

dryendram upatiṣṭhate” iti **śrutikalpanādvārā** viniyojakam iti vācyam. tac cātra na saṃbhavati.

yatra śrutiviniyogo nāsti “agnaye juṣṭaṃ nirvapāmi” ityādaḥ, tatra mantra-sya nirvāpaprakāśanasāmarthyam ālocya “anena mantreṇa nirvāpaṃ kuryāt” iti śrutikalpanādvārā liṅgaṃ viniyojakam bhavaty eva, śrutikalpanāpratibandhakā-bhāvāt.

[1.1.1.3.7.2. liṅgaṃ vākyād baliyāḥ]⁶⁷

(1) tathā “syonaṃ te sadanaṃ kṛṇomi”⁶⁸ “tasmin sīda” ity atra “tasmin” iti tac-chabdasya pūrvavākyārthasāpekṣatayaikavākyatvabhānād **vākyapramāṇena** dvayor ekamantratvaṃ bhāti.

(2) **liṅgena** tu bhinnamantratvaṃ bhāti, ādyasya sadanaprakāśanasāmarthyāt, “tasmin sīda” ity asya sādānaprakāśakatvāt.

(3) tatra vākyāpekṣayā liṅgasya **prābalyād** vākyam bādhitvā liṅgena “syonaṃ te” ity asya sādānāṅgatvam, “tasmin sīda” ity asya sādānāṅgatvam iti nirṇayaḥ.

(4) “syonaṃ te” ity asya “tasmin sīda” ity anenaikavākyatvabalād yathā kathamcit sādānasāmarthyarūpaṃ **liṅgaṃ** kalpayitvā “anena viśiṣṭamantreṇa sādanaṃ kuryāt” iti **śrutiḥ** kalpanīyā.

(5) sādānaprakāśanarūpapratyakṣaliṅgena kalpitayā “«syonaṃ te» ity anena sādanaṃ kuryāt” iti **śrutyā** “syonaṃ te” ity asya śīghraṃ sadane viniyoge sati tenaiva mantrasya **nairākāṅkṣyād** vākyapramāṇāl liṅgaṃ kalpayitvā śrutikalpanā pratibadhyate, **vilambitatvāt** — iti liṅgena vākyasya bādhaḥ.

[1.1.1.3.7.3. balābalopasaṃhāraḥ]

evam⁽³⁾ vākyena prakaraṇasya,⁶⁹ ⁽⁴⁾prakaraṇāt kramasya,⁷⁰ ⁽⁵⁾kramāt samākhyāyā⁷¹ bādho veditavyaḥ. tathā ⁽¹⁾śrutyā vākyāder api bādhaḥ.

[1.1.1.3.8. aṅgatābodhakapramāṇopasaṃhāraḥ]

tad evam aṅgatābodhakapramāṇāni śrutyādīni nirūpitāni.

⁶⁷ AS_G §21, MNP_E §104.

⁶⁸ Quoted in MNP_E §104, MNS ad 3.3.(8).

⁶⁹ AS_G §24, MNP_E §114.

⁷⁰ AS_G §31.

⁷¹ AS_G §35.

[1.1.1.4. aṅgalakṣaṇam]

tac **cāṅgatvaṃ** śeṣatvaṃ, pārārthyam iti yāvat. paroddeśena pravṛttakṛtivyāpyatvaṃ **pārārthyam**. (1) prayājādīnāṃ darśapūrṇamāsoddeśena pravṛttapuruṣakṛtivyāpyatvāl lakṣaṇasaṃgatih.

(2) darśādeḥ prayājādyuddeśena pravṛttakṛtivyāpyatvābhāvān nātivyāptih, kevala-prayājān uddīśya kasyacid api puruṣasyāpravṛtteḥ.

tāny aṅgāni dvividhāni — ⁽¹⁾saṃnipatyopakāraṇāṇy ⁽²⁾ārādupakāraṇāni ceti.⁷²

[1.1.1.4.1. saṃnipatyopakāraṇāni]⁷³

yāny aṅgāni sāksāt paraṃparayā vā pradhānayāgaśarīraṃ niṣpādyā taddvārā tad-utpattyapūrvopayogīni, tāni **saṃnipatyopakāraṇāni**.

yathā ⁽¹⁾vṛhīyādīdravyāṇi tatsaṃyuktāvahananaprokṣaṇādīni, ⁽²⁾agnyādidevatā tatsaṃyuktayājyānuvākyāvacanādīni ca.

(1) atra prokṣaṇāder vṛhīgatātīśayadvārā, avahananādes tuṣavimokādirūpadrṣṭadvārā, vṛhīyādīnāṃ piṣṭadvārā puroḍāśaniṣpādakatvaṃ, taddvārā yāgaśarīratad-utpattyapūrvahetutvaṃ ca.

(2) yājyānuvākyāder devatāsaṃskāradvārā, devatāyās ca sāksād yāgaśarīranirvartakatvaṃ, taddvārā tadutpattyapūrvopayogitvaṃ ca, yāgasya devatoddeśena dravya-tyāgarūpatvāt, “dravyadevate hi yāgasvarūpaṃ” iti siddhāntāc ca.⁷⁴

etāny eva **sāmavāyikānīty** ucyante.

[1.1.1.4.2. ārādupakāraṇāni]⁷⁵

ātmasamavetāpūrvajanakāṇy **ārādupakāraṇāni**, yathā prayāja-ājyabhāga-anuyājādīni. etāni dravyagataṃ devatāgataṃ vā saṃskāraṃ na janayanti, kiṃ tv ātmagataṃ adrṣṭaṃ janayantīty ārādupakāraṇāni.

[1.1.1.5. karmabhedah]

tatra sāmānyataḥ karma dvividham — ⁽¹⁾arthakarma ⁽²⁾guṇakarma ceti.

[1.1.1.5.1. arthakarma]

tatrātmagatāpūrvajanakaṃ **karmārthakarma**, yathā agnihotra-darśapūrṇamāsa-

⁷² AS_G §37, MNP_E §183.

⁷³ AS_G §38, MNP_E §183.

⁷⁴ Cf. ŚBh ad 4.2.(12).27.

⁷⁵ AS_G §39, MNP_E §192.

prayājādikam.

[1.1.1.5.2. guṇakarma]

guṇakarma saṃskārajanakam. tac ca dvidham — ⁽¹⁾upayuktasaṃskārakam ⁽²⁾upayokṣyamāṇasaṃskārakam ceti.

[1.1.1.5.2.1. upayuktasaṃskārakam]⁷⁶

tatropayuktasaṃskārakam **pratipattikarma**, upayuktasyākīrṇakarasya dravyasya vihitadeśe prakṣepaḥ pratipattir iti lakṣaṇāt, yathā — idābhakṣaṇa-kṛṣṇaviṣṇā-prāsana-caturavattahomādikam.

[1.1.1.5.2.1.1. pratipattikarmasvarūpam]

[P] nanv idābhakṣaṇasya pradhānayāgopayuktākīrṇakarapuroḍāśadravyaprakṣepātmakatvāt pratipattitvaṃ yuktam. homasya tu yāgopayuktadravyasaṃskāratvābhāvāt katham pratipattitvam, homasya yāgasamānakālīnatvena homasaṃskāryasya caturavattāder upayuktatvābhāvād iti cet.

[U] atrāhuḥ. **upayuktasaṃskāramātram** pratipattiḥ, na tu pradhānayāgopayuktatvam.

(1) tathā sati paśor viśasanānantaraṃ vapāhṛdayādyuddharaṇakālakartavyalohitaśakṛnnirasanasya pratipattitvābhāvaprasaṅgāt, yāgopayuktadravyaprakṣeparūpatvābhāvāt.

(2) tathā kṛṣṇaviṣṇāprāsanasyāpi pratipattitvaṃ na syāt, yāgāṅgabhūtakaṇḍūyanopayuktatve 'pi yāgopayuktatvābhāvāt.

ato yatra kvacanopayogamātram vivakṣitam. yatra kvacid upayogas tv atrāpy asti, vapāhṛdayādyuddharaṇenopayuktasya paśoḥ saṃbandhinaḥ śakṛllohitasyākīrṇakarasya pratipattyapekṣatvāt. evaṃ yathā kathamcid upayogo homasthale 'py asti.

[1.1.1.5.2.1.2. tadbhedah]

tathā hi pratipattis tridhā — ⁽¹⁾pradhānottarakālā ⁽²⁾pradhānasamakālā ⁽³⁾pradhānapūrvakālā ceti.

[1.1.1.5.2.1.2.1. pradhānottarakālā]

tatrādyā **idābhakṣaṇādikā**.

⁷⁶ MNP_E §184.

[1.1.1.5.2.1.2.2. pradhānasamakālā]

dvitīyā **homādikā**. tathā hi darśapūrṇamāsaprakaraṇe śrūyate “sakṛd upastr̥ṇāti” “dvir haviṣo ’vadyati” “sakṛd abhighārayati” “caturavattam juhoti” iti.⁷⁷

(1) tatra caturavattavākye homānuvādena caturavattadravyam tatsādhanatvena na vidhīyate, homasyāprāptatvenānuvādāsambhavāt.

(2) na ca yadāgneyavākyād dhomaṇprāptiḥ, tadvākyasya yāgavidhāyakatvāt.

(3) na ca “yāgahomayor abhedah” iti vācyam, devatoddeśena dravyatyāgasya **yāga-**śabdārthatvāt, prakṣepaviśiṣṭasya yāgasya **homaś**abdārthatvāt.⁷⁸

(4) tatrāgneyacodanayā yāgasya prāptatve ’pi prakṣepasya śaktyāprāptatvenānuvādāsambhavāt.

(5) kiṃ tūpastaraṇa-dviravadāna-abhighāraṇavākyaiḥ prāptam **caturavattam** uddiśya tatsaṃskāratvena prakṣepaḥ “juhoti” ity anena vidhīyate.

sa ca saṃskāraḥ pratipattirūpa eva, “agnaye juṣṭam abhighārayāmi” ityādinirdeśair yāgāṅgabhūtāgnyādidevatārthatayā yathā kathamcid upayuktasya puroḍāśasya pratipattyapekṣayā tadavayavadvyavadānakarmakaprakṣepasya pratipattikarmatvaucityāt. sa ca saṃskāraḥ **pradhānasamakālāḥ**.

homo hi “vaṣaṭkṛte juhoti”⁷⁹ iti vidhānād vaṣaṭkārottarakṣaṇe dhvaryuṇā kartavyaḥ. yāgo ’pi tasminn eva kṣaṇe, yāgasya smaraṇārthena vaṣaṭkāreṇa smāritaḥ san yajamānenānuṣṭheya iti tayoṛ yaugapadyasambhavāt. tad idam sarvaprādānādhi-karaṇavārttike (JS 3.4.(14).37) sthitam.

[1.1.1.5.2.1.2.3. pradhānapūrvakālā]

pradhānapūrvakālā pratipattir yathā “śakṛt saṃpravidhyati” “lohitam nirasyati”⁸⁰ iti śakṛtsaṃpravedhanalohitanirasane. idam api “paśāv anālabhāl lohitaśakṛtor akarmatvam” ity adhikaraṇe (JS 4.1.(12).27) sthitam.

[1.1.1.5.2.2. upayokṣyamāṇasaṃskāro ’nekavidhaḥ]

upayokṣyamāṇasaṃskāro ’py anekavidhaḥ — ⁽¹⁾sākṣādviniyuktasaṃskāraḥ, ⁽²⁾sākṣādviniyuktasya yad upakāraḥ tatsaṃskāraḥ, ⁽³⁾viniyokṣyamāṇasaṃskāraś ceti.

⁷⁷ Quoted in MNS ad 6.4.(1).

⁷⁸ Cf. JS 4.2.(12).27–(13).28; TV ad 3.1.(1).1, 649,28; prakṣepādhikatāmātrād yāgād dhomasya bhinnatā//

⁷⁹ Quoted in TV ad 3.5.(13).39, 1011,23.

⁸⁰ Quoted in ŚBh ad 4.1.(12).27, MNS ad 4.1.(12).

[1.1.1.5.2.2.1. sāṅkṣādviniyuktasamskāraḥ]

tatrādyo yathā “vrīhīn avahanti”⁸¹ ityādiḥ. “vrīhibhir yajeta”⁸² ityādivākyaviniyuktavvrīhīnām avahananasamskāraḥ.

[1.1.1.5.2.2.2. sāṅkṣādviniyuktasya yad upakāraḥ tatsamskāraḥ]

dviṭīyo yathā “vatsam ālabheta”⁸³ iti. dohāṅgatvena **sāṅkṣādviniyuktasya** godravyasya **opakārako** yo vatsaḥ, tatsamskāraḥ idam ālambhanam.

[1.1.1.5.2.2.3. viniyokṣyamāṇasamskāraḥ]

trītiyo yathā “tapte payasi dadhy ānayaṭi” iti. atra “sā vaiśvadevy āmiksā”⁸⁴ iti vākyena tacchabdena nirdīśya vaiśvadevayāgāṅgatvena viniyokṣyamāṇam yat payaḥ, tatsamskāratvād **viniyokṣyamāṇasamskāraḥ** dadhyānayanam.

[1.1.1.5.2.2.4. anyaparakāraḥ]

(1) **paśupuroḍāśayāgas** tūpayuktopayokṣyamāṇadevatāsamskārārthaḥ, tyāgāmśe ’ḍṛṣṭārthaś ca, atra tatsamskāryāgnīśomadevatāyā vapāyāga upayuktatvāt, hrdayādyaṅgayāgeṣu upayokṣyamāṇatvāc ca.

(2) **sviṣṭakṛdyāgo** dravyāmśe devatāmśe copayuktasamskārārthaḥ, tyāgāmśe ’ḍṛṣṭārthaś ca.

(3) sūktavākasādhanakaṁ **praharaṇam** api tathaiva.

(4) **uttamaprayājo** yakṣyamāṇadevatāsamskāratvāt tadamśa upayokṣyamāṇasamskāraḥ, itarāmśe ’ḍṛṣṭārthaḥ.

(5) hrdayādhiviryāgāt pūrvam kriyamāṇo **vasāhomo** ’pi vasāmśe pratipattiḥ, itarāmśe ’ḍṛṣṭārtha ityādy ūhyam.

[1.1.1.5.2.3. matāntareṇa pratipattilakṣaṇam]

kecit **tūpayokṣyamāṇasamskārabhinnasamskārakarmatvam** pratipattikarmatvam, caturavattadravyasya homena bhasmībhūtasya homa upayokṣyamāṇatvābhāvāt tadbhinnatvam home ’stīti lakṣaṇasamgatir ity āhuḥ.

⁸¹ Quoted in MNS ad 1.3.(10).

⁸² Quoted in MNS ad 2.2.(6).

⁸³ Quoted in ŚBh ad 2.3.(6).16, MNS ad 2.3.(6).

⁸⁴ Quoted in MNP_E §251, MNS ad 2.3.(9).

[1.1.1.5.3. arthaguṇakarmanoh pradhānam]

atrāyaṃ viśeṣaḥ —

(1) **arthakarmani** dravyāpekṣayā karmanah prādhānyam, karmani dravyasya guṇatvam. yathāgnihotrādaḥ dravyāder guṇatvam.

(2) **guṇakarmani** dravyasya prādhānyam, dravye ca karmano guṇatvam. “vrīhīn prokṣati” “avahanti” ityādaḥ dvitīyayā vrīhīnām kriyāsādhyatvapratīteḥ kriyāpekṣayā dravyasya prādhānyam, prokṣaṇādikriyāyāś tadapekṣayā guṇatvam iti.

[1.1.1.5.4. guṇakarma caturvidham]

punar api guṇakarma caturvidham — ⁽¹⁾utpatty-⁽²⁾āpti-⁽³⁾vikṛti-⁽⁴⁾saṃskṛti-bhedāt.⁸⁵

[1.1.1.5.4.1. utpattisaṃskāraḥ]

tatrotpattisaṃskāro yathā “agnīn ādadhīta”⁸⁶ iti. mantraviśeṣaiḥ saṃbhāreṣu nidhāpitā apy āhavanīyādaya utpadyanta ity āhavanīyādyutpattihetubhūtasamskārajanakativād ādhānasyotpattisaṃskāratvam.

[1.1.1.5.4.2. āptisaṃskāraḥ]

āptisaṃskāro yathā “svādhyāyo dhyetavyaḥ”⁸⁷ iti. adhyayanena svādhyāya āpyata ity āptisaṃskāro ’yam.

[1.1.1.5.4.3. vikṛtisaṃskāraḥ]

vikṛtir yathā “vrīhīn avahanti” iti. vrīhigatavaituṣyarūpavikṛtijanakatvād avahanam vikṛtisaṃskāraḥ.

[1.1.1.5.4.4. saṃskṛtisaṃskāraḥ]

saṃskṛtir yathā “vrīhīn prokṣati” iti. atra prokṣaṇasya vrīhigatātiśayarūpasamskṛtijanakatvāt saṃskṛtirūpaguṇakarmatvam.

[1.1.1.5.4.5. svatantram kratvaṅgam vā]

(1) atrādhānam adhyayanam ca **svatantram** guṇakarma, na tu kratvaṅgam.

(2) prokṣaṇādikam sarvaṃ **kratvaṅgam** guṇakarmeti dhyeyam.

⁸⁵ Cf. PrP (Aṅgapārāyaṇa) 457,10–11: tatra saṃnipattyopakāraṇam caturvidham, sādhyabhūtotpatti-prāpti-vikṛti-saṃskṛtibhedāt.

⁸⁶ Quoted in ŚBh ad 2.3.(3).4.

⁸⁷ TA 2.15.7, ŚB 11.5.6.3, quoted in MNP_E §9. Cf. MNS 6.2.(11).

[1.1.1.5.5. arthakarma trividham]⁸⁸

arthakarma trividham — ⁽¹⁾nitya-⁽²⁾naimittika-⁽³⁾kāmya-bhedāt.

[1.1.1.5.5.1. nityam]

tatra “yāvajjīvam agnihotraṃ juhoti”⁸⁹ “sāyaṃ juhoti”⁹⁰ “prātar juhoti” iti jīvataḥ puruṣeṇa sāyaṃprātaḥkālayor niyamena kartavyatayāvagatam agnihotrādikam **nityam**.

[1.1.1.5.5.2. naimittikam]

“agnaye pathikṛte puroḍāśam aṣṭākapālaṃ nirvapet”⁹¹ iti darśapūrṇamāsātipattini-mittakapathikṛdiṣṭyādikam **naimittikam**.

nityanaimittikayor **akaraṇe pratyavāya** eva.

(1) kṛte phalaṃ nāstīti kecit.

(2) anye tu **duritanivṛttiḥ** phalam asti, “nityanaimittikair eva kurvāṇo duritakṣayam”⁹² ityādivākyaiḥ pratyavāyanivṛtteḥ phalatvena śrūyamāṇatvāt. na ca “evam tayoṛ api kāmyatvāpattiḥ, phalavattvāt” iti vācyam, ^(A)phalakāmanāpūrvakānuṣṭhānābhāvāt ^(B)tattadvidhivākye phalakāmam uddiśya tadarthaphalasāadhanatvena vidhānābhāvāc ca kāmyatvānupapatteḥ.

[1.1.1.5.5.3. kāmyam]

kāmyam api karma trividham — ⁽¹⁾kevalam aihikaphalakam ⁽²⁾āmuṣmikaphalakam ⁽³⁾aihikāmuṣmikaphalakam ceti.

[1.1.1.5.5.3.1. kevalam aihikaphalakam]

tatrādyam yathā **kārīryādi**. tat tatsamayavartīśuṣyatsasyasaṃjīvanahetuvṛṣṭikāminā

⁸⁸ See the chart on AS_G 210.

⁸⁹ Quoted in MNS ad 2.4.(1).

⁹⁰ Quoted in MNP_E §279, MNS ad 6.2.(7).

⁹¹ Quoted in MNS ad 12.3.(5).

⁹² *Brhatṭikā* (quoted in the PKM 310,1–4): nityanaimittikair eva kurvāṇo duritakṣayam/ jñānaṃ ca vimalīkurvaṇ abhyāseṇa tu pācayet// abhyāsāt pakvavijñānaḥ kaivalyaṃ labhate naraḥ/ kāmye niṣiddhe ca paraṃ pravṛttipratīṣedhataḥ// NSu 330,2–4: nityanaimittikair eva kurvāṇo duritakṣayam/ jñānaṃ ca vimalīkurvaṇ abhyāseṇa ca pācayan/ vairāgyāt pakvavijñānaḥ kaivalyaṃ bhajate naraḥ/.

kriyate, na kālāntarabhāvivṛṣṭikāmena janmāntarīyavṛṣṭikāmena vā.

[1.1.1.5.5.3.2. kevalam āmuṣmikaphalakam]

kevalāmuṣmikaphalakam yathā svargādyartham darśapūrṇamāsādikam, svarga-syehalokabhogyatvābhāvāt.

[1.1.1.5.5.3.3. aihikāmuṣmikaphalakam]

aihikāmuṣmikasādhāraṇaphalakam yathā “vāyavyam śvetam ālabheta bhūti-kāmaḥ”⁹³ iti bhūtyādiphalakam ity anyatra vistarāḥ.

[1.1.1.6. vedasyālaukikārthabodhakatvam]

[P] nanu ⁽¹⁾darśapūrṇamāsādikarmaṇām ⁽²⁾vṛthiādīdravyāṇām ca pratyakṣatvena laukikatvāt katham vedasyā**laukikārthabodhakatvam** iti cet.

[U] na,

(1) karmaṇām pratyakṣatve 'pi teṣām svargādī**phalasāadhanatvam** apratyakṣam iti tatphalasāadhanatayā tat karma kartavyam ity evaṃ phalasāadhanatayā karma-kartavyatābodhakasya vedasyālaukikārthabodhakatvāt.

(2) evaṃ vṛthiādīnām yāgādī**kriyāsāadhanatvam** na pratyakṣavedyam iti tadbodhakasyāpi vedavākyaśyālaukikārthabodhakatvam iti na doṣaḥ.

[1.1.1.7. bhāvanā]⁹⁴

idānīm vidhivākyasya vidhāyakatvaprakāraḥ kathyate. tatra “svargakāmo yajeta” ity atra **yajidhātor** uparitanē **tapratyaye** dharmadvayam asti — ⁽¹⁾ākhyātatvam ⁽²⁾liṅtvam ceti.⁹⁵

(1) tatra **ākhyātatvam** sarvalakārasādhāraṇam.⁹⁶

(2) tadavacchedena **liṅpratyayaḥ** puruṣaprapṛtīrūpām ārthabhāvanām pratipādayati.

[1.1.1.7.1. ārthabhāvanā]⁹⁷

sā **cārthabhāvanā** ⁽¹⁾kiṃ ⁽²⁾kena ⁽³⁾katham ity **amśatrayaviśiṣṭā**. tathā hi “yajeta” ity atra prathamam pratyayena “**bhāvayet**” iti pratīyate, subantābhihitānām sarveṣām

⁹³ TS 2.1.1.1, quoted in MNP_E §365, MNS ad 1.2.(1).

⁹⁴ AS_G §4, MNP_E §3.

⁹⁵ See the charts on AS_G 81 and 89.

⁹⁶ See the chart on AS_G 82.

⁹⁷ AS_G §9, MNP_E §123. See the chart on AS_G 94.

kāraḱāṇaṃ tiṇantārthakriyānvayaniyame sati tiṇantārthasya prādhānyāt. tatra ca prakṛtyarthāpekṣayā pratyayārthasya prādhānyāt prathamam **pratyayārthabhāvanāyā** upasthitir yuktā.

[1.1.1.7.1.1. kim]

tataḥ karotisamānārthakabhāvayateḥ sakarmakatvāt “**kiṃ bhāvayet**” iti karmākāṅkṣāyāṃ bhinnapadopātto ’pi **svargo** bhāvyatvenānveti. bhāvyatvena karmatvenety arthaḥ, sādhyatveneti yāvat.

na tu samānapadopātto ’pi dhātvartho bhāvyatvenānveti,

(1) duḥkhātmakasya yāgasyepsitatamatvarūpakarmatvāyogyatvāt,

(2) svargasya tv ānandātmakatvenepsitatamatayā karmatvenānvayayogyatvāt.

tataś ca “**svargaṃ bhāvayet**” iti bodho bhavati.

[1.1.1.7.1.2. kena]

tataḥ “**kena**” iti karaṇākāṅkṣāyāṃ samānapadopātto yāgaḥ karaṇatvenānveti “**yāgena svargaṃ kuryāt**” iti.

[1.1.1.7.1.3. katham]

tataḥ “**katham** yāgena svargaṃ kuryāt” iti kathambhāvākāṅkṣāyāṃ “agnyanvādhāna-avahananādi janyadr̥ṣṭopakāreṇa prayājādijanitadr̥ṣṭopakāreṇa ca sahitena yāgena svargaṃ kuryāt” ity agnyanvādhānaprayājādikam **aṅgajātam** itikartavyatātvenānveti.

kathambhāvākāṅkṣāpūrakatvam itikartavyatātvam. yathā “odanakāmaḥ pacet” ity atra liṇā bhāvanā pratiyate.

(1) “kiṃ bhāvayet” ity ākāṅkṣāyāṃ **odano** bhāvyatvenānveti.

(2) “kena” ity ākāṅkṣāyāṃ **pākeneti** labhyate.

(3) “katham” ity ākāṅkṣāyāṃ **tr̥ṇaphūtkārasahiteneti**.

tataś ca “tr̥ṇaphūtkārādyupakṛtena pākenaudanaṃ bhāvayet” iti vākyārthaḥ saṃpadyate. tadvad vede ’pi bodhyam.

[1.1.1.7.2. śābdabhāvanā]⁹⁸

sa eva liṇpratyayo liṇtvāvacchedena **śābdabhāvanām** preraṇākhyāṃ abhidhatte,

(1) loke ’pi “gām ānaya” ity ācāryavākyaśravaṇānantaram “āyam ācāryo mām

⁹⁸ AS_G §6, MNP_E §4.

gavānayane prerayati” iti preraṇākhyavyāpāraṃ jñātvaiva śiṣyo gavānayane pravartata ity anvayavyatirekābhyāṃ **preraṇājñānaṃ** pravṛttikāraṇam,

(2) preraṇājñānasya cānvayavyatirekābhyāṃ liṇādiśravaṇajanyatvāvadhāraṇāl liṇādeḥ preraṇāyāṃ śaktir loke gr̥hyate —

iti vede ’pi tatraiva śaktikalpanaucityāt.

iyāms tu viśeṣaḥ —

(1) loke gavānayanādipravṛtṭyanukūlaḥ preraṇākhyo vyāpāraḥ **prayokṭṛpuruṣa-gatābhiprāyaviśeṣaḥ**.

(2) vede tu prayokṭṛpuruṣābhāvāl **liṇādiśabdaniṣṭha** eva sa ity aṅgīkriyate.

ata eva śabdaniṣṭhavyāpāratvāc **chābdī bhāvanety** ucyate, yāghomādiviṣayakapra-vṛttihetutvāt pravartanā preraṇeti cocyate.

[1.1.1.7.2.1. aṃśatrayam]⁹⁹

saiṣā śābdabhāvanāpy **aṃśatrayaviśiṣṭā**.

(1) tatra puruṣapravṛtṭirūpārthabhāvanā bhāvyatvenānveti.

(2) adhyayanāvagataliṇādikam karaṇatvenānveti.

(3) arthavādapratipādyapṛāśastyajñānam itikartavyatātvenānveti.

tatra “sāṅgavedādhyetāro ’dhītavyākaraṇanigamaniruktādivaśād vyutpattimantaḥ puruṣā adhyayanagr̥hītasvādhyāyagataliṇādibhiḥ pṛāśastyajñānasacivair yāgādyarthaṃ svakartavyatvena buddhvā yāgādīn anuṣṭheyaḥ” iti śābdabhāvanābodhaḥ.

“anuṣṭheyaḥ” “anuṣṭhānaṃ kuryuḥ” ity arthaḥ. anuṣṭhānaṃ pravṛtṭiḥ. tena puruṣapravṛtṭeḥ śābdabhāvanābhāvyatvam akṣatam.

[1.1.1.7.2.2. svādhyāyādhyayanavidhiḥ]

iyam ca **śābdabhāvanā** jyotiṣtomādiprāṭisvikavākyeṣu svarūpeṇa pratīyamānāpi kartavyatvena na pratīyate, āarthabhāvanāyā eva teṣu kartavyatvāvagamāt. kim tu “svādhyāyo ’dhyetavyaḥ”¹⁰⁰ iti vākya eva **kartavyatvena** pratīyate.

na ca “atrārthabhāvanāyā eva vidheyatvam” iti vācyam, “svādhyāyo ’dhyetavyaḥ” iti vākyasthārthabhāvanāyā eva sakalavidhivākyaasthaśābdabhāvanārūpatvāt.

[1.1.1.7.2.2.1. adhyayanavidhivākyaarthavivaraṇam]

⁹⁹ AS_G §7, MNP_E §7. See the chart on AS_G 93.

¹⁰⁰ Cf. MNP_E §9.

(1) tathā hi — adhipūrvakāt “in adhyayane”¹⁰¹ iti dhātoḥ karmaṇi tavyapratyayo vihitāḥ.

(2) karma ca **svādhyāyaḥ** pradhānam, tatsaṃskārakam **adhyayanam** guṇakarma, vr̥thisaṃskārakaprokṣaṇādivat.

(3) adhyayanajanitagrahaṇasaṃskāraviśiṣṭa**svādhyāyasya** prayojanākāṅkṣāyāṃ svādhyāyagatatattallīnādiviśiṣṭavākyaśāmarthyalabhyam yad anuṣṭhānaupayikayāgādīrūp**ārthajñānam**¹⁰² tad eva dr̥ṣṭatvāt tattatkarmānuṣṭhānadvārā svargādirūpālaukikaśreyaḥsādhanaṭvāc ca prayojanam, karmāvabodham vinā karmānuṣṭhānāyogāt.

(4) na tv adr̥ṣṭam prayojanam, dr̥ṣṭaphale sambhavaty adr̥ṣṭaphalakalpanāyogāt.

[1.1.1.7.2.2.2. sarvāḥ śabdabhāvanāḥ kartavyatvena vidhīyante]

tathā ca svādhyāyavidhinaiva svādhyāyagatavidhivākyagatalīnādiratipāditāḥ **sarvāḥ śabdabhāvanā** aṃśatrayaviśiṣṭāḥ kartavyatvena vidhīyante. “sāṅgavedādhyayanaena vyutpannāḥ puruṣā adhyayanagr̥hītasvādhyāyagatalīnādibhir arthavādāvagataprāśastyarūpāṅgasacivaiḥ phalavadyāgādikartavyatām buddhvā yāgādīn anuṣṭheyaḥ” iti. anuṣṭheyaḥ kuryur ity arthaḥ.

[1.1.1.7.2.3. śabdabhāvanāyā aṃśatrayam]¹⁰³

tatra

(1) **puruṣapravṛtter** bhāvyatvenānvayād

(2) adhyayanāvagatalīnā**der** karaṇatvenānvayāt

(3) **prāśastyajñānasyetikartavyatātvenānvayāc**

chābdabhāvanāyā apy aṃśatrayavaiśiṣṭyam ārthabhāvanāyā iveṣṭam.

[1.1.1.7.2.4. iṣṭasādhanaṭvam]

tatra samīhitasvargādibhāvyakatvabhānam api vidhivaśād eva. pravartanāparo vidhir yāgādeḥ puruṣārthāsādhanaṭve tatra puruṣam pravartayitum na śaknotīti svabhāvyapuruṣapravṛttiviśayasya yāgādeḥ **puruṣābhilaṣitasvargādisādhanaṭvam** āpādayati. anyathā svasya pravartanāṭvam eva na syāt, pravṛttihetuvyāpārasyaiva pravartanāṭvāt. laḍādīsthale tu pravartanāṭmakavidher abhāvād ārthabhāvanāyāḥ puruṣārthabhāvyatvaniyamo nāsti.

¹⁰¹ DhP II 37.

¹⁰² AS_G 75.

¹⁰³ AS_G §7, MNP_E §7.

[1.1.1.7.3. bhāvanālakṣaṇam]

bhāvanātvam nāma **bhavituḥ prayojakavyāpāratvam**.¹⁰⁴

(1) tatrārthabhāvanāyām bhavitur jāyamānasya svargādeḥ prayojakavyāpāratvāl lakṣaṇasaṃgatīḥ.¹⁰⁵

(2) śābdabhāvanāyām api puruṣapraṇṭirūpasya bhavituḥ prayojakavyāpāratvāl lakṣaṇasaṃgatīḥ.¹⁰⁶

[1.1.2. nāmadheyam]¹⁰⁷

[P] nanu “jyotiṣtomena svargakāmo yajeta”¹⁰⁸ ity atra “yāgena svargaṃ bhāvayet” ity arthavarṇane **jyotiṣtoma**padasya katham anvaya iti cet.

[U] na, bhāvanākaraṇatvenābhimatayā**ganāmat**venānvayāt — “jyotiṣtomanāma-kena yāgena” iti.

[P] katham tannāmatvam iti cet.

[U] na, jyotirākhyās trivṛdādistomā asmin santīti vyutpattyā yāganāmatvāt.

[P] yāgasya trivṛdādistomasambandhaḥ kenāvagamyata iti cet.

[U] na, “trivṛt pañcadaśaḥ saptadaśaḥ stomāḥ”¹⁰⁹ iti vākyāntareṇaitacchabdārthasya tatsambandhāvagamāt.

evam śāstroktais tatprakhyādibhir hetubhis tatra tatra nāmatvam bodhyam. śāstre hi ⁽¹⁾tatprakhya-⁽²⁾tadvyapadeśa-⁽³⁾yaugika-⁽⁴⁾vākyabhedaiś caturbhir nāmatvam pratipāditam.¹¹⁰

[1.1.2.1. tatprakhyam]¹¹¹

tathā hi “agnihotraṃ juhoti” ity atrāgnihotraśabdenāgnidevatārūpo guṇo na vidhīyate, “«agnir jyotir jyotir agniḥ svāhā» iti sāyaṃ juhoti”¹¹² iti vākyavihitena mantreṇa devatāyāḥ prāptatvāt.

kiṃ tv agniprakhyāpakam yac chāstrāntaram “agnir jyotir jyotir agniḥ”

¹⁰⁴ AS_G §5, MNP_E §3.

¹⁰⁵ AS_G §8.

¹⁰⁶ AS_G §6.

¹⁰⁷ AS_G §54, MNP_E §249.

¹⁰⁸ Quoted in MNP_E §23, MNS ad 4.4.(12). Cf. ĀpŚS 10.2.1.

¹⁰⁹ Cf. MNS ad 5.3.(15).

¹¹⁰ AS_G §55, MNP_E §255.

¹¹¹ AS_G §58, MNP_E §273.

¹¹² TB 2.1.9.2, quoted in MNP_E §286, MNS ad 6.2.(7).

ityādīkam, tena prāptam agnisambandham nimittīkṛtya “agnaye hotraṃ homo ’smin” iti bahuvrīhiṇāgni-hotrapadasya **homanāmadheyatvam**.

na ca “homasya pratyayavācyārthabhāvanāyāṃ karaṇatvāt tannāmatve «agnihotreṇa» iti tṛtīyā syāt <jyotiṣṭomena> itivat” iti vācyam,

(1) dvitīyāyā eva lakṣaṇayā karaṇārthakatvāt, “nāsādhitaṃ karaṇam” iti nyāyenāsādhitasya karaṇatvāyogāt.

(2) arthātprāptahomagatasādhya tvānuvādakatvena vā dvitīyopapattē

— iti **tatprakhya**nyāyād atra nāmadheyatvam.

[1.1.2.2. tadvyavadeśaḥ]¹¹³

tathā “śyenenābhicaran yajeta”¹¹⁴ ity atra śyena-padaṃ yāganāmadheyam, na tu yāgāṅgatvena śyena-pakṣirūpa-guṇavidhiḥ, “yathā ha vai śyeno nipatyādatte, evam evāyaṃ dviṣantaṃ bhrātṛvyam nipatyādatte, yam abhicarati śyena”¹¹⁵ ity upamā-nopameya-**vyapadeśā**nupapatti-prasaṅgāt. śyena-pakṣī yathā pakṣyanta-ram nipatyādatte, evam ayam api śyena-nāmakāḥ karmaviśeṣo bhrātṛvyam śatruṃ nipatyādatta iti vyapadeśaḥ karmanāmatvapakṣa eva yujyate.

yāgāṅgatayā śyena-pakṣividhau tu svasya svenaivopamānopameyabhāvaḥ syāt. sa cāyuktaḥ. tasmāc **chyenatulyatāvyapadeśāc** chyena-padaṃ karmanāma-dheyam. tataś ca “abhicaran śatruvadhakāmaḥ śyena-nāmakena yāgenābhicāraṃ bhā-vayet” iti vākyārthaḥ.

[P] nanv evam apy abhicārasyāpi vedoktatvād ābhicārike karmaṇy āstikānām api pravṛttiḥ syād iti cet.

[U] na. vedokto ’py abhicāro vedavihito na bhavati, **phalatvāt**, “phalaṃ na vidheyam, kiṃ tu phalam uddīśya tatsādhana-tvena karmaiva vidheyam” iti siddhāntāt. ato ’bhicārasyāvihita-tvena pratyavāyajanakatvam.

[1.1.2.3. yaugikāḥ]

evam “udbhidā yajeta paśukāmaḥ”¹¹⁶ ity atra paśurūpaphalāya vidhitisitasya yāga-syodbhit-padaṃ nāmadheyam, na tu yathā kathamcit prāptayāgam uddīśya tadaṅgatayodbhidrūpa-guṇavidhiḥ, dadhyādivad udbhinnāmakasya guṇasyāpra-siddhatvāt. yāge tu “udbhidyate phalam anena” iti **yoga**sambhavād yāganāmatvam.

¹¹³ AS_G §60, MNP_E §302.

¹¹⁴ Quoted in MNP_E §302, MNS ad 1.4.(5).

¹¹⁵ Quoted in MNP_E §302, MNS ad 1.4.(5).

¹¹⁶ Quoted in MNS ad 1.4.(1).

[1.1.2.3.1. na guṇavidhiḥ]¹¹⁷

[P] nanu “udbhidyate bhūmir anena” iti yogavaśena khanitrādāv apy udbhidaḥ prayogasambhavāt khanitrādiguṇavidhiḥ kiṃ na syād iti cet.

[U] na. etādīśasthale guṇavidhiḥ kvāpi vaktuṃ na śakyate. **viruddhatrikadvaya-**samāveśākhyadoṣaprasaṅgāt.

[1.1.2.3.2. viruddhatrikadvayam]

tathā hi “udbhidā yajeta paśukāmaḥ” ity atra mānāntareṇāprāptasya yāgasyānuvādā-sambhavāt paśukarmakabhāvanāyāṃ karaṇatvena yāgo vidheyāḥ “yāgena paśūn bhāvayet” iti.

(1) tataś ca yāgasya **vidheyatvam**,

(2) phalaṃ prati śeṣatayā pratīyamānatvād **guṇatvam**, “śeṣatayā” “aṅgatayā” ity arthaḥ,

(3) phalasiddhyartham pumsānuṣṭhīyamānatvād **upādeyatvam** iti

⁽¹⁾vidheyatva-⁽²⁾guṇatva-⁽³⁾upādeyatvātmakam ekaṃ trikaṃ yāge 'sti.

tathā yāgoddeśenodbhidguṇavidhau vidhitsitaguṇāpekṣayā ⁽¹⁾**prādhānyam** ⁽²⁾**udde-****śyatvam** ⁽³⁾**anuvādyatvam** ceti dvitīyaṃ trikaṃ.

tad etat trikadvayam parasparaviruddham ekasmin yāge prasajyeta. ato na guṇa-vidhiḥ.

[1.1.2.3.3. matvarthalakṣaṇā]¹¹⁸

na ca “«somena yajeta»¹¹⁹ ity atra viruddhatrikaṃ vinaiva somaśabdasya somavati yāge lakṣaṇām aṅgīkṛtya «somavatā yāgeneṣṭam bhāvayet» iti somaviśiṣṭayāgavi-dhānād yathā somarūpaguṇavidhiḥ,¹²⁰ tadvad udbhitpadasyāpi **matvarthalakṣaṇa-**yodbhidviśiṣṭayāgavidhānād atrodbhidguṇavidhiḥ syāt” iti vācyam,

(1) somādaḥ gatyantarābhāvān matvarthalakṣaṇayā viśiṣṭavidhyāṅgīkārāt,

(2) udbhidādaḥ nāmatvena gatisambhavād viśiṣṭavidhyāṅgīkārāyogāt.

tasmād yogavaśād udbhidādīnāṃ nāmatvam.

¹¹⁷ MNP_E §257.

¹¹⁸ AS_G §56, MNP_E §262.

¹¹⁹ Quoted in MNS ad 1.4.(1).

¹²⁰ AS_G 99–100.

[1.1.2.4. vākyabhedah]¹²¹

tathā “citrayā yajeta paśukāmaḥ”¹²² ity atra citrāpadaṃ prajāpatyanāmadheyam. “dadhi madhu ghṛtaṃ āpo dhānās taṇḍulās tatsaṃsṛṣṭaṃ prajāpatyam”¹²³ iti sāmānādhikaranyād yo dadhyādidravyaṣaṭkasya prajāpatidevatāsambandhaḥ śrutaḥ, tenānumito yāgo vidhīyate. vihitasya yāgasya phalākāṅkṣāyām “citrayā yajeta” iti vākyam phalasambandhavidhāyakam. tatra phalārthatvena punar vidhir iti tasya prajāpatyayāgasya dadhyādivicitradravyakatvāc citrāpadaṃ karmanāmadheyam.

[1.1.2.4.1. anekaguṇavidhānam]

na tu “agnīśomīyam paśum ālabheta”¹²⁴ iti vākyaprāptapaśuyāgam “yajeta” ity anūdyā citratvastrītvārūpaguṇadvayavidhānam, mānāntaraprāptaṃ karmoddiśya tatrānekaguṇavidhāne **vākyabhedāt**. tad uktam —

prāpte karmaṇi nāneko vidhātum śakyate guṇaḥ/¹²⁵ iti.

mānāntaraprāpte karmaṇi tv anekadevatāṣṭākāpālapuroḍāśāmāvāsyāpaurṇamāsyādyānekaguṇaviśiṣṭo dravyadevatāsambandhenānumito yāgo vidhīyate iti siddhāntaḥ. tad uktam —

aprāpte tu vidhīyante bahavo ’py ekayatnataḥ//¹²⁶ iti.

[1.1.2.4.2. upādeyagatam ekatvam vivakṣitam]¹²⁷

[P] atha yathā “paśunā yajeta”¹²⁸ ity atra mānāntaraprāptayāgam uddiśya tadaṅgatayā “paśunā” ity **ekapadopāttānām** paśudravyatadgataliṅgasamkhyānām trayāṇām vākyabhedam vinaiva vidhir āngīkṛtaḥ, tadvad atrāpy ekapadopāttacitratvastrītvaviśeṣitapaśudravyakāraṅkasya vidhānān na vākyabhedah. ata eva tatra vidheyasya paśor **upādeyatvāt** tadgatam ekatvam yajñāṅgatayā vivakṣitam ity ekenaiva paśunā yaṣṭavyam.

[1.1.2.4.3. uddeśyagatam ekatvam avivakṣitam]

¹²¹ AS_G §57, MNP_E §265.

¹²² Quoted in MNS ad 1.4.(2).

¹²³ Quoted in MNS ad 8.1.(19).

¹²⁴ Quoted in MNS ad 2.2.(6).

¹²⁵ TV ad 2.2.(3).6, 485,6.

¹²⁶ TV ad 2.2.(3).6, 485,7.

¹²⁷ See the chart on AS_G 118.

¹²⁸ Quoted in MNP_E §74, MNS ad 1.4.(10).

[U] “grahaṃ saṃmārṣṭi”¹²⁹ ity atroddeśyagatatvād ekatvam avivakṣitam iti siddhāntapravādaḥ katham.

[P] “grahaṃ saṃmārṣṭi” ity atra “graham” iti dvitīyayā grahasyepsitatamatvenoddeśyatvāt prayojanavattvāc ca prādhānyaṃ gamyate, saṃmārgas tu grahaṃ prati guṇabhūtaḥ. “pratipradhānaṃ guṇa āvartanīyaḥ”¹³⁰ iti nyāyāt “yāvanto grahās teṣāṃ sarveṣāṃ saṃmārgaḥ” iti niścaye sati “kati grahāḥ saṃmārjanīyāḥ” iti **bubhutsāyā abhāvād** uddeśyagatam ekatvaṃ śrūyamānaṃ apy avivakṣitam.

[U] yady ucyeta — nedam uddeśyagatam, kiṃ tu svayaṃ vidheyam — “grahaṃ saṃmrjyāt” “yaṃ saṃmrjyāt taṃ caikam” iti.

[P] tathā sati **vidheyabhedād** vākyabhedāḥ syāt.

tathā ⁽¹⁾bubhutsāyā abhāvād ⁽²⁾vidhānāyogāc **coddeśyagatā** saṃkhyā na vivakṣitā.¹³¹

[1.1.2.4.4. uddeśyagatam api kiṃcid vivakṣitam]

[P] uddeśyagatam api viśeṣaṇaṃ kiṃcid vivakṣitam, yasya viśeṣaṇasya vivakṣāṃ vinoddeśyapratītir na paryavasyati. yathā tatraiva **grahatvaṃ** vivakṣitam, tadvivakṣāṃ vinoddeśyasvarūpasya jñātum aśakyatvāt. tena grahajātīyasāadhanakasomayāgāpūrvārthatvāc camaseṣu na saṃmārga iti sthitam.¹³²

[1.1.2.4.5. vidheyagatam ekatvaṃ vivakṣitam]

[P] “paśunā yajeta”¹³³ ity atra tu yāgaṃ prati paśur vidheyatvād guṇabhūtaḥ, prati-guṇaṃ pradhānāvṛttir nāstīti kiyadbhiḥ paśubhir yāgaḥ kartavya ity ākāṅkṣāyāṃ ekavacanena pratīyamānaṃ **vidheyagatam** ekatvaṃ vivakṣitam, **bubhutsitatvāt**.¹³⁴

[1.1.2.4.6. ekapadopāttatvam]¹³⁵

[P] kiṃ ca liṅgasamkhyāviśeṣitasya paśudravyarūpakāraṇasya **aikapadopāttasya** vidheyatvād vidheyapaśudvārā tadgataliṅgasamkhyāder api kriyāṅgatvād ekatvaṃ vivakṣitam.

[1.1.2.4.7. aruṇaikahāyanīnyāyaḥ]

¹²⁹ Quoted in MNP_E §36, MNS ad 3.1.(7).

¹³⁰ Cf. ŚBh ad 3.3.(7).14, 844,4: pratipradhānam āvartante guṇāḥ.

¹³¹ JS 3.1.(7).

¹³² JS 3.1.(8).

¹³³ Quoted in MNS ad 1.3.(10).

¹³⁴ JS 4.1.(5).

¹³⁵ MNP_E §74.

[P] atha vā tṛtīyā vibhaktyābhihitayor liṅgasamkhyayor vibhaktyabhihitatayā karaṇakārakaśaktyātmasātkṛtayor prātipadikārthapaśudraveṇa saṃbandham anādrītya tadvad eva sāksāt kriyāṅgatvena vidhāne sati paścād **aruṇaikaḥāyanīnyāyena** parasparam anvayaḥ — “yāgāṅgatvena vihito yaḥ paśuḥ, sa ekaḥ pumāṃś ca” iti.

yathā “aruṇayā piṅgākṣyaikaḥāyanīnyā gavā somam kṛṇāti”¹³⁶ ity atra kārakāṇām kriyānvayaniyamāt karaṇavibhaktibhir āruṇyapiṅgākṣītvādīnām caturṇām parasparam ananvitānām eva somakrayaṇāṅgatvenānvaye saty āruṇyāder guṇasyā-mūrtasya svataḥkriyāsādhana tvāyogāt kriyāsādhanaikaḥāyanīn**goparicchadakatvena** paścāt parasparam pārṣṇikānvayaḥ — “yā ekaḥāyanī gauḥ, sā piṅgākṣy aruṇā” iti tadvat.¹³⁷

tad evam uddeśyagataviśeṣaṇam avivakṣitam, upādeyagataṃ vivakṣitam iti sthitam. evaṃ ca citrāpadena citratvastrītvobhayaviśeṣitapaśukārakasya yajeteti padānūdite ’gnīṣomīyapaśuyāge vidhātum śakyatvāt katham nāmatvam iti cet.

[1.1.2.4.8. na guṇavidhiḥ]

[U] na.

(1) tathā sati prakṛtasya prājāpatyayāgasya phalasaṃbandhākāṅkṣasya hānam,

(2) aprakṛtasya agnīṣomīyayāgasya kalpanā ca syāt.

tad dvayam ayuktaṃ, tasmāc citrāpadaṃ karmanāmadheyam. evaṃ tatprakhyā-dibhir anyatamena sarvatra karmanāmatvam ūhyam.

[1.1.3. arthavādah]¹³⁸

arthavādānām tu svārthaparatve prayojanābhāvād adhyayanavidhivaśena phalavad-arthajñānārthatvasyāvaśyakatvād vidheyagataprāśastya pratipādanadvārā **vidhyekavākyatayā** prāmāṇyam. sa caturvidhaḥ — ⁽¹⁾nindā-⁽²⁾praśaṃsā-⁽³⁾parakṛti-⁽⁴⁾purākalpa-bhedāt.

[1.1.3.1. nindā]¹³⁹

tatra **nindā**arthavādo yathā “asattram vā etad yad acchandomam”¹⁴⁰, “aśrujaṃ hi

¹³⁶ Quoted in MNP_E 66, n. 48, MNS ad 3.1.(6).

¹³⁷ JS 3.1.(6).

¹³⁸ AS_G §72, MNP_E §364.

¹³⁹ MNP_E §366.

¹⁴⁰ TS 7.4.1.2.

rajataṃ yo barhiṣi dadāti purāśya saṃvatsarād gṛhe rudanti”¹⁴¹ ityādi.

[1.1.3.2. praśamsā]¹⁴²

praśamsā yathā “śobhate ’sya mukhaṃ ya evaṃ veda”¹⁴³ “vāyur vai kṣepiṣṭhā devatā vāyum eva svena bhāgadheyenopadhāvati sa evainaṃ bhūmiṃ gamayati”¹⁴⁴ ity evamādiḥ.

[1.1.3.3. parakṛtiḥ]

pareṇa mahatā puruṣeṇedaṃ karma kṛtaṃ iti pratipādako ’rthavādaḥ **parakṛtiḥ**, yathā “agnir vā akāmayata”¹⁴⁵ ityādiḥ.

[1.1.3.4. purākalpaḥ]

parapravakṛtṛkāṛthādipratipādakaḥ **purākalpaḥ**, yathā “tam aśapad dhiyā dhiyā tvā vadhyāsuḥ”¹⁴⁶ ityādiḥ.

[1.1.3.5. vidhyekavākyatvam]¹⁴⁷

(1) tatra nindārthavādasya vidheyānyan**indādvārā** vidheyap**raśastyapar**atvam, aśru-
jam ityādirajatanindādvārā vidheyabhūtarajatadānaniṣedhapraśastyaparatve viro-
dhābhāvāt.

(2) itareṣāṃ trayāṇāṃ **sākṣāt praśastyapar**atvam eva. “vāyur vai” ity arthavādasya
“vāyuḥ kṣipragāmitvād atīva praśastā devatā, atas taddaivatyaṃ karma praśastam”
iti vidheyadevatāgatapraśastyapratipādanadvārā vidhyekavākyatvam.

(3) “agnir vā akāmayata” ity asya “agnidaivatyo yāgaḥ pūrvakāla agninā kṛtatvāt
praśastaḥ, āstikyād idānīm apy anyair yajamānair avaśyaṃ kartavyaḥ” iti vidheya-
karmagatapraśastyadvārā **vidhyekavākyatvam**. evam anyatrāpy ūhyam.

[1.1.3.6. kāryāntaram]

kvacit kāryāntaram apy asti, yathā “aktāḥ śarkarā upadadhāti”¹⁴⁸ iti vidhau “aktāḥ”

¹⁴¹ TS 1.5.1.2, cf. MNP_E §366.

¹⁴² MNP_E §365.

¹⁴³ PB 20.16.6, quoted in ŚBh ad 1.2.(1).3.

¹⁴⁴ TS 2.1.1.1, quoted in MNP_E §365, MNS ad 1.2.(1).

¹⁴⁵ TB 3.1.4.1.1.

¹⁴⁶ TS 2.6.6.1.

¹⁴⁷ AS_G §73.

¹⁴⁸ Quoted in ŚBh ad 1.4.(13).24, MNS ad 1.4.(19). Cf. TB 3.12.5.12.

iti padena dravadravayasāmānyam pratīyate. tac ca dravyam kim iti saṃdehe “tejo vai ghṛtam” ity arthavādād ghṛtam iti niścīyata iti “tejo vai ghṛtam”¹⁴⁹ ity arthavādasya **saṃdigdhārthanirṇāyakatvena** prāmānyam.

[1.1.4. mantram]¹⁵⁰

[1.1.4.1. phalavadarthajñānārtham]

mantrāṇām apy adhyayanavidhinā kṛtsnasvādhyāyasya phalavadarthajñānārthatvāt¹⁵¹ phalavadarthajñānārthatvam eva, na tv adrṣṭārthatvam, drṣṭe sambhavaty adrṣṭakalpanāyogāt. prayogakāle karmajñānam vinā karmānuṣṭhānāyogāt karmaupayikam **arthajñānam** mantraiḥ kriyate.

[1.1.4.2. niyamādrṣṭaḥ]¹⁵²

na ca “upadeṣṭṛvacanādināpy **arthasmarāṇasaṃbhavād** anuṣṭhānopapattiḥ” iti vācyam, **mantrair evārtham** smṛtvānuṣṭhāne sati phalam bhavati nānyatheti niyamāṅgikārāt, **niyamenādrṣṭasyaṅgikārāt**, tadabhāve tājanyādrṣṭalope tanmūlam phalam na sidhyatīti kalpanāt.

[1.1.4.3. na viniyogaḥ]

[P] nanv evaṃ mantrāṇām svaprakāśye ’rthe viniyoga iti phalitam. viniyogo nāma śeṣatvenānvayaḥ. śeṣatvam nāmāṅgatvam. tataś ca “imām agr̥bhṇan raśanām”¹⁵³ iti mantrasya raśanāgrahaṇasāmarthyam astīti raśanāgrahaṇaprakāśanasāmarthyarūpāl **liṅgād eva** raśanāgrahaṇāṅgatvopapatteḥ “«imām agr̥bhṇan raśanām ṛtasya» ity **aśvābhidhānīm ādatte**” iti vacanam kimartham iti cet.

[U] na, **parisaṃkhyārthatvāt**. cayanaprakaraṇe ⁽¹⁾śvaraśanāgrahaṇam ⁽²⁾gardabharaśanāgrahaṇam ceti dvayam asti. tatra **liṅgād** ⁽²⁾aśvaraśanāyām mantraḥ prāptaḥ, ato ⁽¹⁾**śvaraśanāyām eva** mantraḥ kāryo na ⁽²⁾gardabharaśanāyām iti mantranivṛttirūpa-**parisaṃkhyārtho** ’yam vidhiḥ.

¹⁴⁹ Quoted in ŚBh ad 1.4.(13).24. Cf. TB 3.12.5.12.

¹⁵⁰ AS_G §49, MNP_E §239.

¹⁵¹ phalavadarthajñānārthatvāt] emend. ; omits in all editions (eyeskip)

¹⁵² MNP_E §239.

¹⁵³ TS 5.1.2.1, quoted in MNP_E §72, ŚBh ad 1.2.(4).34.

[1.1.4.4. parisamkhyāyā doṣatrayam]¹⁵⁴

sā ca parisamkhyā **tridoṣā** — ⁽¹⁾svārthatyāgaḥ ⁽²⁾parārthasvīkāraḥ ⁽³⁾prāptabādhaś ceti.

(1) tatra “aśvābhidhānīm ādatte” iti vākyasya “anena mantreṇāśvaraśanādānam kuryāt” iti **svārthaḥ**, sa ca **tyaktaḥ**.

(2) gardabharaśanāto mantranivṛttiḥ **parārthaḥ**, sa ca **svīkṛtaḥ**.

(3) gardabharaśanāyām api līṅgāt **prāptasya** mantrasyānena **bādhaś** ca iti tridoṣā parisamkhyā **gatyabhāvād** aṅgīkṛtā. gatyantare sati sā na yuktā.

[1.1.4.5. vikalpo ’ṣṭadoṣaduṣṭaḥ]¹⁵⁵

evam **aṣṭadoṣaduṣṭavikalpo** ’py agatiko ’ṅgīkṛtaḥ.

[1.1.4.5.1. vrīhiyavayor vikalpaḥ]

yathā yad āgneyo ’ṣṭākāpālāḥ saṃskṛtaḥ puroḍāśo yāgāṅgatvenāvagataḥ, tatrāpūpa-viśeṣasya puroḍāśasya prakṛtidravyākāṅkṣāyām aniyamena yasya kasyacid dravyasya prāptau

(1) “**vrīhibhir** yajeta”¹⁵⁶ iti vākyād vrīhayo niyamyante,

(2) evaṃ “**yavair** yajeta”¹⁵⁷ iti vākyād yavā api niyamyante.

tayor ekārthatvād vikalpaḥ.¹⁵⁸

[1.1.4.5.2. ṣoḍaśigrahaṇāgrahaṇayor vikalpaḥ]

(1) evam “atirātre ṣoḍaśinaṃ gr̥hṇāti”¹⁵⁹ iti ṣoḍaśigraho vihitāḥ.

(2) tathā “nātirātre ṣoḍaśinaṃ gr̥hṇāti” iti pratiśedhāt grahaṇābhāvo vihitāḥ.

tayor **grahaṇāgrahaṇayoḥ** parasparaviruddhayor ekasmin prayoge ’nuṣṭhātum āśa-kyatvāt kvacit prayoge grahaṇānuṣṭhānam, prayogāntare tadabhāvānuṣṭhānam iti tatrāpi vikalpaḥ.

[1.1.4.5.3. vikalpe doṣaṣṭakam]

sa cāṣṭadoṣaduṣṭaḥ.

¹⁵⁴ AS_G §53, MNP_E §246.

¹⁵⁵ MNP_E §318; see also MNP_E 163–164, n. 212.

¹⁵⁶ Quoted in MNS ad 2.2.(6). Cf. MNP_E §70. See also MNP_E 65, n. 43.

¹⁵⁷ Quoted in MNS ad 12.3.(4). Cf. MNS ad 2.2.(6).

¹⁵⁸ AS_G 100–101.

¹⁵⁹ Quoted in MNP_E §359, MNS ad 10.8.(3).

(1) tathā hi pūrvam vīhiprayoge yavaśāstrasya svārthānuṣṭhāpakatvalakṣaṇa**prā-**
mānyaparityāgaḥ.

(2) ananuṣṭhāpakatvalakṣaṇa**prāmānyasvīkāraḥ.**

(3) tato dvitīyaprayoge yavānuṣṭhāne pūrvam **tyaktam** yat prāmānyam **tatsvīkāraḥ.**

(4) **svīkṛtam** yad aprāmānyam **tatparityāgaś** ceti **yavaśāstre** catvāro doṣāḥ.

(5) evam pūrvam yavaprayoge vīhiśāstrasya svārthānuṣṭhāpakatvalakṣaṇam yat
prāmānyam tatparityāgaḥ.

(6) ananuṣṭhāpakatvalakṣaṇam yad **aprāmānyam tatsvīkāraḥ.**

(7) punar dvitīyaprayoge vīhyanuṣṭhāne vīhiśāstrasya **tyaktaprāmānyasvīkāraḥ.**

(8) **svīkṛtāprāmānyaparityāgaś** ceti **vīhiśāstre** catvāro doṣāḥ.

ity aṣṭadoṣaduṣṭo vikalpaḥ.

[1.1.4.5.4. ekārthatvāt]

sa ca vikalpaḥ kvacid **ekārthatvād** ekakāryakāritvād ity arthaḥ. yathā vīhiyavayor
ekaikasya puroḍāśaniṣpādanakṣamatvād vikalpaḥ.

[1.1.4.5.5. vacanabalāt]

kvacid **vacanabalāt.**

(1) yathā “br̥hat pr̥ṣṭham bhavati”¹⁶⁰ iti **br̥hatsāmasādhyam** pr̥ṣṭhanāmakaṃ stotraṃ
vihitam.

(2) “rathantaram pr̥ṣṭham bhavati”¹⁶¹ iti **rathantarasāmasādhyam** pr̥ṣṭhastotrānta-
ram vidhīyate.

[1.1.4.5.5.1. stotraśāstrasāmastomānām bhedaḥ]

(1) **stotraṃ** ca prayājādivad apūrvārthatvād arthakarma. **sāma** tu saṃskārakarma-
tvād guṇakarma, stotrasādhanībhūtastotrīyākṣarābhivyaktirūpasamskāradvārā sām-
nām stotrasādhanatvāṅgīkārāt. pragītamantrasādhyam indrādiguṇiniṣṭhaguṇābhi-
dhānam **stotraṃ**. pragītamantrasādhyam sāmābhivyaktargakṣarasādhyam ity arthaḥ.

(2) apragītamantrasādhyaguṇiniṣṭhaguṇābhidhānam **śāstram.**

(3) gānakriyāviśeṣaḥ **sāmaḥ.**

(4) stotrasādhanībhūtā ṛcaḥ stotrīyāḥ. tadetattrivṛtpañcadaśatvādisaṃkhyāviśeṣaḥ
stomaḥ.

¹⁶⁰ Quoted in MNS ad 10.7.(16).

¹⁶¹ JB 2.85.15. Cf. MNS ad 7.3.(3).

ity eteṣāṃ bhedaḥ.

[1.1.4.5.5.2. bṛhadrathantarayor vikalpaḥ]

tathā ca bṛhadrathantarapṛṣṭhayaor bhinnāpūrvārthatvenaikārthatvābhāve 'pi “bṛhad
vā pṛṣṭhaṃ kāryam” “rathantaram vā pṛṣṭhaṃ kāryam” iti **vacanabalād** eva vikalpaḥ.

[1.1.4.5.6. vyavasthitavikalpaḥ]

kvacit **vyavasthitavikalpaḥ**. dvitīyaprayājādikarmaṇi **narāśaṃsa-tanūnapān**-ma-
ntrayor ekārthatvād vikalpaḥ. sa ca “rājanyavasiṣṭhādīnāṃ dvitīyaḥ prayājas tanūna-
pād anyeṣāṃ”¹⁶² iti vākyād vyavasthita iti vyavasthitavikalpaḥ.

[1.1.5. vedaprāmāṇyavicāropasaṃhāraḥ]¹⁶³

tad evaṃ

- (1) codanāparaparyāyāṇāṃ vidhivākyāṇāṃ aṃśatrayaviśiṣṭabhāvanāvidhāyakatvāt
prāmāṇyam, (2) udbhidādīnāṃ nāmatayā,
 - (3) arthavādānāṃ vidheyaprāśastyaparatayā,
 - (4) mantrāṇāṃ anuṣṭheyārthasmārakatayā prāmāṇyam
- iti kṛtsnasya vedasyālaukike dharmādharmaṃkhye 'rthe prāmāṇyaṃ sthitam.

[1.2. smṛtiḥ]

- (1) manvādipraṇītānāṃ smṛtīnāṃ api **vedamūlakatvāt** syād aṣṭakādau dharṃe
prāmāṇyam.
- (2) “audumbarī sarvā veṣṭayitavyā”¹⁶⁴ iti smṛtir apramāṇam, “audumbarīm sprṣṭvo-
dgāyet”¹⁶⁵ iti **pratyakṣaśrutiviruddhatvāt**. sarvaveṣṭane sati śrutyuktasparśanasya
kartum aśakyatvāt.
- (3) “vaisarjanahomīyaṃ vāso 'dhvaryur gr̥hṇāti”¹⁶⁶ ityādismṛtir apramāṇam, śruty-
arthāviruddhatve 'pi **lobhamūlakatvāt**.

[1.3. śiṣṭācāraḥ]

- (1) tathā śiṣṭācāro 'pi **smṛtidvārā śrutimūlakatvāt** pramāṇam.

¹⁶² MNS ad 6.6.(1).

¹⁶³ See the chart on AS_G 293.

¹⁶⁴ MNS ad 1.3.(2).

¹⁶⁵ MNS ad 1.3.(2).

¹⁶⁶ Quoted in ŚBh ad 1.3.(3).4, MNS ad 1.3.(3).

(2) mātulasutāpariṇayanādīśiṣṭācāras tv apramāṇam, “mātulasya sutām ūdhvā” ityādismṛtyā niṣiddhatvena **smṛtivruddhatvāt**.

[1.4. upasaṃhāraḥ]

tad evaṃ śruti-smṛty-ācārāṇāṃ dharmādharmaayoḥ prāmāṇyam uktam.

[2. karmabhedapramāṇāni]

sa ca dharmāḥ parasparaṃ bhinnāḥ. **bhedakapramāṇāni** tu śabdāntarādīni.

[2.1. śabdāntaram]¹⁶⁷

tathā hi yāga-dāna-homānāṃ yajati-dadāti-juhoty-aparaparyāyaśabdapratipādyatvāc **chabdāntarād** bhedaḥ. svasvatvanivṛttipūrvakaṃ parasvatvāpādanaṃ **dānam**.

[2.2. abhyāsaḥ]¹⁶⁸

“samidho **yajati**”¹⁶⁹ ityādīnāṃ pañcānāṃ vākyānāṃ madhya ekasya karmavidhāyaka-
katvam anyeṣāṃ tasmin karmaṇi guṇavidhāyakatvam ity atra niyāmakābhāvāt sar-
veṣāṃ sarvavidhāyakatve sthite vihitasya karmaṇaḥ punarvidhānaṃ vyartham iti **pu-
narvidhāna**sāmarthyāt pūrvavākyavihitakarmāpekṣayottarottaravākyavihitasya kar-
maṇo bhedaḥ sidhyatīty etādṛśasthaleṣv aviśeṣapunaḥśrutirūpād **yajati**padābhyāsāt
karmabhedāḥ.

[2.3. saṃkhyā]¹⁷⁰

“**tisra** āhutīr juhoti”¹⁷¹ ity atra juhutipadābhyāsābhāve ’pi juhutīty arthe home tritva-
saṃkhyānvayāt parasparaṃ bhinnās trayo homā iti **saṃkhyayātra** karmabhedāḥ.

[2.4. saṃjñā]¹⁷²

“athaiṣa **jyotir** athaiṣa **viśvajyotir** athaiṣa **sarvajyotir** etena sahasradakṣiṇena
yajeta”¹⁷³ iti jyotiṣṭomaprakaraṇe śrūtānāṃ api jyotirākhyānāṃ trayāṇāṃ yāgānāṃ
jyotiṣṭomasamjñāpekṣayā prthak saṃjñākaraṇāt jyotiṣṭomāpekṣayā bhedaḥ. **bhinna-**

¹⁶⁷ Cf. ŚBh ad 2.2.(1).1.

¹⁶⁸ Cf. ŚBh ad 2.2.(2).2.

¹⁶⁹ TS 2.6.1.1. Quoted in MNS ad 2.2.(2).

¹⁷⁰ Cf. ŚBh ad 2.2.(7).21.

¹⁷¹ TS 2.3.9.3. Quoted in MNS ad 2.2.(7).

¹⁷² Cf. ŚBh ad 2.2.(8).22.

¹⁷³ Quoted in MNS ad 2.2.(8).

saṃjñāvaśād eva trayāṇāṃ parasparaṃ bheda iti saṃjñayā karmabhedah.

[2.5. guṇaḥ]¹⁷⁴

tathā “tapte payasi dadhy ānayati, sā **vaiśvadevy** āmikṣā. **vājibhyo vājinam**”¹⁷⁵ ity atra

(1) “vaiśvadevī” iti vākye viśvadevadevatāmikṣādravyasaṃbandhānumito yāgo vidhīyate,

(2) “vājibhyo vājinam” ity atrāpi vājidaivatya vājinadravyakam karmāntaram vidhīyate.

na tu pūrvavihite vaiśvadevayāge vājinadravyarūpo **guṇo** vidhīyate, pūrvayāgyā-mikṣāguṇāvaruddhatvena tatra vājinasya niveśāyogāt.

na ca vr̥thiyavavad vikalpaḥ, vājināmikṣayoḥ **samaśiṣṭatvābhāvāt**, viśama-śiṣṭayor vikalpāyogāt.

(1) vaiśvadevayāgotpattivākya evāmikṣāguṇaḥ śiṣyata ity **utpattiśiṣṭaḥ**. śiṣyate vidhīyata ity arthaḥ.

(2) vaiśvadevavākyād utpanne karmaṇi vākyāntareṇa śiṣṭo vihito vājinaguṇa **utpannaśiṣṭaḥ**.

tayor madhye hy utpattiśiṣṭaḥ prabalaḥ, karmotpattivelāyām eva karmāṅgatvena prāptatvāt. utpannaśiṣṭo vājinaguṇo ’nantaram pramito ’pi **vilambitatvena** durbala-tvāt tatpūrvakarmaṇi niveśam alabhamāno vājirūpadevatāntarasambandhāt sva-vākyasya karmāntaravidhāyakatvam avagamayatīti **guṇād** bhedaḥ. tatra ghanī-bhūtaṃ paya **āmikṣā**, śiṣṭaṃ jalaṃ **vājinam**.

[2.6. prakaraṇāntaram]¹⁷⁶

tathā kuṇḍapāyinām ayane śrūyate “upasadbhiś caritvā māsam agnihotraṃ juhoti”¹⁷⁷ iti. atra pūrvam karma kiṃcid api saṃnihitaṃ na bhavati. apūrvakarmasaṃnidhāna-rūpāt **prakaraṇāntarāt** prasiddhāgnihotradharmakam tannāmakam karmāntaram vi-dhīyate. na tv agnihotraśabdena prasiddhāgnihotram anūdyā guṇavidhiḥ, prāpte kar-maṇy ānantaryamāsarūpānekaguṇavidhau vākyabhedāpatter iti prakaraṇāntarād atra karmabhedah. prasiddhāgnihotraṃ naiyamikāgnihotraṃ nityāgnihotraṃ iti yāvat.

¹⁷⁴ Cf. ŚBh ad 2.2.(9).23.

¹⁷⁵ Quoted in MNS ad 2.3.(9).

¹⁷⁶ Cf. ŚBh ad 2.3.(11).24.

¹⁷⁷ Cf. ĀpŚS 23.10.9, PB 25.4.1. Quoted in MNS ad 2.3.(11).

[2.7. upasaṃhāraḥ]

tad evaṃ śabdāntara-abhyāsa-saṃkhyā-saṃjñā-guṇa-prakaraṇāntaraiḥ karmabhedo darśitaḥ.

[3. prayojakatvam]

[3.1. vedādi prameyo 'rthas trividhaḥ]

tatra vedādi prameyo 'rthas trividhaḥ — kratvarthaḥ puruṣārtha ubhayārthaś ceti.

(1) tatra prayājādikam kevalam **kratvarthaḥ**.

(2) phalam tatkaranaṃ ca **puruṣārthaḥ**, yathā jyotiṣṭomādiḥ svargaś ca.

(3) dadhyādi **tūbhayarūpam**, “dadhnā juhuyāt” iti phalāsaṃyuktavākyena kratv-arthatvāt, “dadhnendriyakāmasya juhuyāt”¹⁷⁸ ity anena phalāya vidhānāt puruṣārthatvāt. tad uktam “ekasya tūbhayarūpatve **saṃyogapṛthaktvam**” iti.¹⁷⁹ saṃyogo vākyam, tasya pṛthaktvaṃ bhedaḥ, ekasyobhayārthatve niyāmaka ity arthaḥ.

[3.2. prayojakam]

(1) kratvarthe prayājātau kratuḥ prayojakaḥ.

(2) puruṣārthe phalam prayojakam.

prayojakatvaṃ nāmānuṣṭhāpakatvam ity arthaḥ.

[3.3. tannirūpaṇam]

vidhir yadartham yad anuṣṭhāpayati, sa tatra prayojakaḥ.

(1) darśādividhiḥ svargārtham darśādikam anuṣṭhāpayatīti svargādir darśātau prayojakaḥ.

(2) prayājādividhiḥ prayājān darśādyartham anuṣṭhāpayatīti darśādiḥ prayājānām prayojakaḥ.

(3)¹⁸⁰ dadhyānayanavidhir dadhyānayanam āmikṣārtham anuṣṭhāpayati, na vājinārtham, āmikṣārtham dadhyānayanānuṣṭhāne sati vājinasya svataḥsiddhatvāt. ata āmikṣaiva dadhyānayane prayojikā, na vājinam.

(4)¹⁸¹ “puroḍāśakapālana tuṣān upavapati”¹⁸² iti tuṣopavāpāṅgatvena puroḍāśakapālam vidhīyate, tathāpi tuṣopavāpaḥ kapālasya prayojako na bhavati, puroḍāśa-

¹⁷⁸ Cf. MNS ad 2.2.(11)

¹⁷⁹ JS 4.3.(3).5.

¹⁸⁰ Cf. ŚBh ad 4.1.(9).

¹⁸¹ Cf. ŚBh ad 4.1.(11).26.

¹⁸² Quoted in MNS ad 4.1.(11).

rtham upāttenaiva kapālena tuṣopavāpasiddheḥ. kiṃ tu puroḍāśa eva kapālasya prajojaka ityādy ūhyam.

[4. kramapramāṇāni]¹⁸³

[P] nanu vidhinā sāṅgaṃ pradhānaṃ kartavyatayā codyate. tatrāṅgānāṃ pradhānānāṃ ca karmaṇāṃ bahutvāt **krameṇānuṣṭhānaṃ** vācyam. tatkramaniyāmakam pramāṇam kim iti cet.

[U] na, śrutyādīnām¹⁸⁴ eva kramaniyāmakatvāt.

[4.1. śrutiḥ⁽¹⁾]¹⁸⁵

tathā hi “adhvaryur gṛhapatiṃ dīkṣayitvā brahmāṇaṃ dīkṣayati”¹⁸⁶ ity atra **ktvā-śrutyā** gṛhapatidīkṣānantaram brahma dīkṣeti śrautakramaḥ.

[4.2. pāṭhaḥ⁽³⁾]¹⁸⁷ (Note the regular order: artha > pāṭha¹⁸⁸)

“samidho yajati”¹⁸⁹ “tanūnapātaṃ yajati” ityātau vidhivākyapāṭhakramād eva samidādiyāgānuṣṭhānakramaḥ.

[4.3. arthaḥ⁽²⁾]¹⁹⁰

“agnihotraṃ juhoti” “yavāgūṃ pacati”¹⁹¹ ity atra yavāgūpākasya homārthatvena pākāt pūrvam homasya kartum aśakyatvāt pāṭhakramaṃ tyaktvā**arthakramaḥ** svīkarta-vyah. arthaḥ prayojanaṃ homādirūpam, tadarthaṃ krama ārthakramaḥ. tena pūrvam pākāḥ, paścād dhomaḥ.

¹⁸³ AS_G §41, MNP_E §199.

¹⁸⁴ = śruty-artha-pāṭha-sthāna-mukhya-pravṛtti-ākhyānām. But note that Śabara's sequence is different. ŚBh ad 5.1.(1).1: śruty-artha-pāṭha-pravṛtti-kāṇḍa-mukhyair vakṣyate.

¹⁸⁵ AS_G §42, MNP_E §199. ŚBh ad 5.1.(1).1.

¹⁸⁶ Quoted in MNS ad 5.1.(1).

¹⁸⁷ AS_G §44, MNP_E §202–8. ŚBh ad 5.1.(4).

¹⁸⁸ The Nirṇayasāgar edition (MP_N) probably swapped the order of *Pāṭha* (3) and *Artha* (2) based on the regular order of the *kramapramāṇas* (as also found in AS and MNP) in which *Artha* (2) comes first and *Pāṭha* (3) after. However, the irregular order adopted here seems to be original. Perhaps Kṛṣṇayajvan used the irregular order to explain the circumstance expressed as “*pāṭhakramaṃ tyaktvā*.”

¹⁸⁹ Quoted in MNS ad 2.2.(2).

¹⁹⁰ AS_G §43, MNP_E §201, ŚBh ad 5.1.(2).2.

¹⁹¹ Cf. MNS ad 5.1.(2).

[4.4. pravṛtṭiḥ⁽⁶⁾]¹⁹² (Note the regular order: sthāna > mukhya > pravṛtṭi¹⁹³)

tathā “saptadaśa prājāpatyān paśūn ālabhate”¹⁹⁴ ity atra saptadaśapaśudravayaka-
prajāpatidevatākāḥ saptadaśa yāgāḥ kartavyatvena bodhitāḥ. tatra ⁽¹⁾upākaraṇākhyā
ādyāḥ padārtho yataḥ kutaścid ārabhya yatra kvacit samāpanīyāḥ, ⁽²⁾niyojanādikam
tu yena krameṇa ⁽¹⁾upākaraṇam pravṛttam, **tenaiva krameṇa** kartavyam.
katham.

prakṛtāv agnīṣomīyapaśor ekatvena ⁽¹⁾upākaraṇam ādau kṛtvā ⁽²⁾dvitīyakṣaṇa eva
niyojanam ⁽³⁾ṛtīyakṣaṇa eva prokṣaṇam, vyavadhānaprayojakābhāvāt.

atra tu saptadaśapaśūnām sahanuṣṭheyatvavacanāt ⁽¹⁾prathamato yatra
kvacit paśau kṛtam upākaraṇam svāśrayakartavya-⁽²⁾niyojanāya ṣoḍaśabhiḥ kṣaṇaiḥ
vyavadhānam saḥate, na tv adhikam.¹⁹⁵

tatropākaraṇakrameṇa niyojanam prathamapaśāv akṛtvā paśvantare
niyojanam kṛtvānantaram prathamapaśau niyojanakarāṇe ṣoḍaśakṣaṇādhikakṣaṇa-
vyavadhānam śāstrānumatam āpadyate. tannirāsāyopākaraṇam yena krameṇa
pravṛttam, tenaiva niyojanādikam kāryam iti **pravṛttikramah**.

[4.5. sthānam⁽⁴⁾]¹⁹⁶

tathā jyotiṣṭoma aupavasathyam ahar ārabhya krameṇānuṣṭheyānām ⁽¹⁾agnīṣomīya-
⁽²⁾savanīya-⁽³⁾anubandhyānām¹⁹⁷ paśūnām trayāṇām sādyaśkrākhye somayāge “saha
paśūn ālabhate”¹⁹⁸ ity ekadānuṣṭhānalakṣaṇam sāhityam bodhitam. tad api ⁽²⁾**savanī-**
yasya sthāne vihitam.

tatra prakṛtakramam parityajya ⁽²⁾savanīyasya sthāne sāhityāvadhānād
⁽²⁾ādau savanīyapaśor upākaraṇe ⁽¹⁾tato ’gnīṣomīyasya ⁽³⁾tato ’nūbandhyāyā iti **sthā-**
nāt kramah. sutyādivasāt pūrvam ahar aupavasathyam.

[4.6. mukhyam⁽⁵⁾]¹⁹⁹

¹⁹² AS_G §47, MNP_E §219–24, ŚBh ad 5.1.(5).

¹⁹³ Again, the Nirṇayasāgar edition (MP_N) seems to have rearranged the order. That is, *Pravṛtṭi* (6) is brought last. The author, Kṛṣṇayajvan, seems to have explained *Pravṛtṭi* first probably in conformity with the sequence found in ŚBh. Further investigation is necessary regarding the discrepancy in the sequence.

¹⁹⁴ TB 1.3.4.3. Quoted in MNS ad 2.2.(7), 5.1.(5).

¹⁹⁵ See the chart on AS_G 199.

¹⁹⁶ AS_G §45, MNP_E §209–12, ŚBh ad 5.1.(6).

¹⁹⁷ See the charts on AS_G 160 and 186 for paśu.

¹⁹⁸ Quoted in MNS ad 3.8.(22), 5.1.(6).

¹⁹⁹ AS_G §46, MNP_E §213–8. Cf. ŚBh ad 5.1.(7).

tathā darśe²⁰⁰ sāmṇāyyadharmāṇām śākhācchedādīnām pūrvam, āgneyadharmāṇām nirvāpādīnām cānantaram pravṛttāv api mukhyayor ⁽¹⁾āgneya-⁽²⁾sāmṇāyyayāgayor madhya ⁽¹⁾āgneyayāgasya pūrvam anuṣṭhānān **mukhyayāgakrameṇādāv** ⁽¹⁾āgneya-puroḍāśasya prayājaśeṣābhighāraṇam, tataḥ ⁽²⁾payaso 'bhighāraṇam iti mukhya-yāgakramād abhighāraṇakrama iti.

[4.7. upasamhāraḥ]

evam **śruty-artha-pāṭha-sthāna-mukhya-pravṛtti**-kramair eva karmānuṣṭhānam. anyathānuṣṭhāne vaiguṇyam ity alam.

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²⁰⁰ See the chart on AS_G 162.